1979101000131550 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/10/1979 12:00:00AM FILED/CERT

Name and
Post Office Address
of Grantor ANN S. UPCHURCH
2213 FOREST CREST DRIVE
BIRMINGHAM, ALA.

Toll Line _____ (Name) ALLEN DRIVE
or
Exchange Line BIRMAN (CA. HTS. MAG
Tributary to _____ (Exchange)

The Property is bounded where the line enters and leaves this property by the _____
property of: _____ on the _____
and _____ on the _____

The poles (or stakes) have the following identification:

_____ to _____
Authority 2-24-1955 Classification 9TC
Area BIRMINGHAM SOUTH
Approved [illegible] MANAGER OF ENG.
Title DIST. MGR.

NORTH →

CAHABA HEIGHTS ROAD

3138

UNION 76

EXISTING POLES

23'

14'

EXISTING POLES

CAHABA HEIGHTS ROAD

322 3548

KEY

→ EXISTING POLES

* PROPOSED SOUTH BELL ANCHORS

PERMIT-POLES AND LINES

FORM 8418 SC
NOV., 1968

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in JEFFERSON County, State of ALABAMA, to-wit: PROPERTY WEST OF UNION 76 STATION AT 3138 CAHABA HEIGHTS ROAD IN SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 2 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered in the presence of:

Barbara J. Davidson
Witness

Executed MAY 24, 1979

_____ Seal

x Ann S. Upchurch Seal

Attest: _____
Corporate Officer

_____
Name of Corporation

(CORPORATE SEAL)

By: _____
Title: CO.

STATE OF ALABAMA
JEFFERSON CO.

79 OCT 10 AM 8:26

JUDGE OF PROBATE

Deed 5.00
Rec 1.00
Mtg 1.00
Cert
7.00