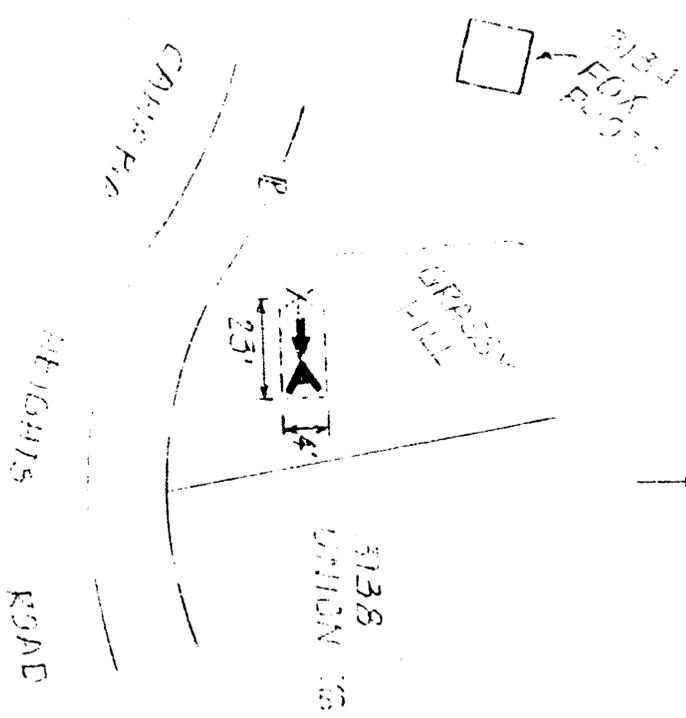




19791010000131550 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 10/10/1979 12:00:00AM FILED/CERT

466



Name and Post Office Address of Grantor: JEFFERSON FOREST CLEAN DRIVE
PRYOR ALA
 Toll Line (Name)
 or Exchange Line RYHAN (CAHATS W.C.)
 Tributary to (Exchange)
 The Property is bounded where the line enters and leaves this property by the property of: _____ on the _____ and _____ on the _____
 The poles (or stakes) have the following identification:
 Authority 954-104 to 91C
 Area BIRMINGHAM SOUTH
 Approved DP Williams
 Title DIST. MANAGER OF ENR.
 NORTH

FORM 8418 SC
 NOV., 1968

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in JEFFERSON County, State of ALABAMA, to-wit: PROPERTY WEST OF UNION 76 STATION AT 3138 CAHABA HEIGHTS ROAD IN SECTION 22, TOWNSHIP 18 SOUTH, RANGE 2 WEST

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 2 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered in the presence of: Executed MAY 24, 19 79

Barbara J. Carson
 Witness

Ann S. Upchurch
 Seal

Attest: _____
 Corporate Officer Name of Corporation

(CORPORATE SEAL)

STATE OF ALABAMA
 COUNTY OF _____
 1979 OCT 10 AM 8:26

Ann S. Upchurch
 JUDGE OF PROBATE
 Fees: 50
 Rec: 100
 Exp: 100
 300

* EXISTING RECORD FILE
 PROPOSED SLEP,
 GUY AND ANCHOR

1990 228