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|------|--|
| BOOK |  |

| This instrument was prepared by  (Name) Mickey L. Johnson  |  |   |  |  |   |
|--|--|---|--|--|---|
| (Address)  |  |   |  |  |   |
| WARRANTY DEED-Lawyers Title Insurance Corpo  | ration, Birming  | ham, Alabama  |  |  | <del>ang kang digang</del> an yang <del>disabil</del> a san <del>asal kan</del> a |
| STATE OF ALABAMA SHELBY COUNTY KNOW AL   | L MEN BY THE   | ESE PRESENTS:   |  |  |   |
| That in consideration of Fifty Nine Thousan  |  | S59,000.00)   |  |  | <b></b> .   |
| to the undersigned grantor (whether one or more), in<br>or we, Edward Rea Norman and wife, Pat<br>husband, James M. May  | hand paid by tricia B. No  | the grantee hereing<br>rman; Linda (  | the receipt where heryl Norman   | of is acknowled<br>lay and   | dged,   |
| (herein referred to as grantor, whether one or more) Mickey L. Johnson and Cheryl J.   |  | , sell and convey   | unto .   |  |   |
| (herein referred to as grantee, whether one or more  |  | described real est<br>ty, Alabama, to-wi  |  |  |   |
| Commencing at the NE corner of Section the North line of Section 9 for a dispin set in a concrete base, which is herein described and conveyed, said property now located; from said point of begin said pasture fence for a distance of set in a concrete base on the North 1 known as the Vincent Road; run thence right-of-way line of said road for a thence West 86 deg. 30 min. to the rial point on the North line of the land in the deed from George W. Smith to Corun thence along the North line of safor a distance of 1340 feet, more or of land herein described and conveyed Township 19 South, Range 2 East, Shell | tance of 15 the point o oint being ning, run i 1175.5 feet ine of the in a Weste distance of ght or East s described loiece Will id last nam less, to th ; all of sa | 4 yards, more f beginning of in line with n a Southerly, more or less right-of-way rly direction 1340 feet to for a distain Deed Book iamson and Claed deed North e point of being Alabama. | of the tract of a pasture fend direction along the Normance of 1262 for 168, on page of 186 deg. 45 meginning of the eginning egin | an iron f land ce as ong pin road rth eet to 320 amson; in. East e tract , |   |
| TO HAVE AND TO HOLD to the said grantee, his, h  | an an thair hair   | 19791009<br>Shelby C<br>10/09/19  | 000131090 1/2 \$.00<br>nty Judge of Probate<br>79 12:00:00AM FILED/  |  |   |
| And I (we) do for myself (ourselves) and for my their heirs and assigns, that I am (we are) lawfully so unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant an against the lawful claims of all persons.  IN WITNESS WHEREOF, We have hereun   | our) heirs, exected in fee simple right to sell and defend the sa  | utors, and administ<br>le of said premises<br>l convey the same a<br>me to the said GR  | rators covenant with; that they are free fas aforesaid; that I (ANTEES, their heir   | rom all encumb<br>we) will and my<br>s and assigns f                       | rance<br>7 (our<br>oreve  |
| day of Abbut 17 ( 19.79  | •  | nanus(s) a  | na sear(s), this   |  |   |
| Edward Rea Norman, 111   | Seal)  | James M. Mar  | W. Meery   |  | .(Sea   |
| Patricia B Norman  May  Linda Cheryl Norman May  | Seal)  |   |  |  | (Sea)   |
| STATE OF ALABAMA  Balance County   |  | General Acknowled   | gment  |  |   |
| hereby certify that Adams and a signed to the for on this day, that, being informed of the contents of on the day the same bears date.   | egoing conveyar<br>the conveyance  | ice, and who  | known to me, ac  | knowledged bef<br>d the same volt.   | ore m   |
| Given under my hand and official seal this. 2214<br>Pickey L. Juhnery<br>Portion 766   | ay of  | MIN CC:   | A and  | A. D., 19 Notarr, Public.  |   |

STATE OF ALABAMA

19791009000131090 2/2 \$.00 Shelby Cnty Judge of Probate, AL 10/09/1979 12:00:00AM FILED/CERT

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CORPORATION Insurance TITLE Title DEED '

BIRMINGHAM,

FEE TOTAL