This Form Furnished

This instrument was prepared by

(Name) James E. Roberts 325

(Address) 604 Massey Building
Birmingham, Alabama 35203

Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-80
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—

STATE OF ALABAMA
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Thousand and no/100 ($5,000.00) Dollars and a Purchase Money Mortgage in the amount of Fifteen Thousand and no/100 ($15,000.00) Dollars DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Sybil B. Dearing, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

John McIntyre and wife, Peggy McIntyre

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land located in the SW 1/4 of the SE 1/4 of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the SE corner of the SW 1/4 of the SE 1/4 of said Section 4; thence in a Northerly direction, along the East line of said 1/4-1/4 section, a distance of 338.35 feet; thence 88 degrees 04 minutes 10 seconds left, in a Westerly direction, a distance of 1278.55 feet to a point on the NE right of way line of Shelby County Highway 15; thence 93 degrees 02 minutes 18 seconds left, in a SE direction along said right of way line, a distance of 338.63 feet to a point on South line of said 1/4-1/4 section; thence 86 degrees 57 minutes 42 seconds left, in an Easterly direction along said South line, a distance of 1272.0 feet to the point of beginning.

Said parcel contains 9.9 acres and is subject to a 50 foot easement abutting the Northern property line for utilities. No more than two (2) houses shall be located on the tract of property conveyed hereunder. One (1) of such houses to face Highway #15 and the other to face the 50 foot easement referred to herein. Said restrictions on the use of the subject property may be modified or removed by a majority of the owners of the eight (8) parcels of property conveyed simultaneously herewith by grantor.

19791008000130390 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/08/1979 12:00:00AM FILED/CERT

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th day of July, 19 79.

WITNESS: STATE OF ALA. SHELBY CO. I CERTIFY THIS Deed tax 50c No. 152 Rec 1.00 7.50

79 OCT -8 AM 9:30

(Seal) Sybil B. Dearing (Seal)

(Seal) (Seal)

(Seal) (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY } General Acknowledgment

NOTARY PUBLIC

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sybil B. Dearing whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of July A. D., 19 79.

James E. Roberts
Notary Public.

Form ALA-31