	mt man meanared has		This Form Furnishe	
i ms mstrume	nt was prepared by	PUD TITLE SEA	Gerson Land Title Services Co.	
(Name)	James E. Roberts 604 Massey Building		21ST NORTH . P.O. BOX 19481 . PHONE (205) 173	
(Address)	Birmingham, Alabama 35203		Mississippi Valley Citle Insurance Company	
WARRANTY DEED	, JOINTLY FOR LIFE WITH REMAINDER TO SUR	VIVOR 3/3	·	
STATE OF ALA	ABAMA KNOW ALL MEN	BY THESE PRESENTS	3.	
SHELBY	COUNTY Three Thousand Five Hundr	ed (\$3,500.00) Do	llars and a	
That in considers	no/100 (\$17,000.00).	n the amount of So	eventeen Thousand and DOLLA:	
	ned grantor or grantors in hand paid by to Dearing, a widow	he GRANTEES herein,	the receipt whereof is acknowledged, w	
(herein referred	to as grantors) do grant, bargain, sell and	convey unto		
Jon C. K	Kling and wife, Betty R. Kling			
of them in fee si	to as GRANTEES) for and during their joint imple, together with every contingent remain	der and right of reversion	n, the following described real estate situate	
in	Shelby	County, Alabama to-v	vit:	
Township 22 collows: Common a Northerly et to the point, a distantification, a distantification, a distantification, a distantification for ingular for ingular for utilization for utilization for utilization for utilization for ingular for ingular for utilization for ut	and located in the NW 1/4 of the South, Range 3 West, Shelby Connence at the SE corner of the NW direction, along the East line wint of beginning; thence continuate of 317.16 feet; thence 87 deglistance of 1375.0 feet to a point nence 97 degrees 33 minutes 25 set distance of 319.62 feet; thence attion, a distance of 1347.14 feet ontains 9.9 acres and is subject ress and egress and a 15 foot earlities. No more than two (2) hounder. One of such houses to faired to herein. Said restriction wed by a majority of the owners ewith by grantor.	unty, Alabama, more 1/4 of the SE 1/4 of said 1/4-1/4 Some along last described and the NE right econds left, in a second	e particularly described as of said Section 4; thence ection, a distance of 669.75 ribed course, along said East 6 seconds left, in a Westerly of way line of Shelby County SE direction along said right nutes 35 seconds left, in an beginning.  ment abutting the Eastern are North and South property ted on the tract of property the other to face the 50 foother subject property may be more than the subject proper	
		19791008000130210 1/1 \$ 00		
		Shelby Cnty Judge 0 10/08/1979 12:00:00	AM FILED/CERT	
	AND TO HOLD to the said GRANTEES for vor of them in fee simple, and to the heirs ght of reversion.		_	
their heirs and as unless otherwise i heirs, executors a	signs, that I am (we are) lawfully seized in some above; that I (we) have a good right to and administrators shall warrant and defend to claims of all persons.  S WHEREOF, I have hereunto set	fee simple of said premise sell and convey the same the same to the said GF	es; that they are free from all encumbrance as aforesaid; that I (we) will and my (out ANTEES, their heirs and assigns forevo	
		myhand(s) a	nd seal(s), this	
day of	July, 1979			
WITNESS:			$\Omega = \Omega$	
* * * * * * * * * * * * * * * * * * * *	(Seal)	Sybil B. D	earing (Se	
******	(Seal)	350		
	,,,,,,,,,,	100 / 50 11,00		
	(Seal)			
STATE OF ALA JEFFERSON	BAMA COUNTY	General Acknowle	edgment	
************				

I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that Sybil B. Dearing whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me 

FORM ALA-31 Million State Children State

on the day the same bears date.

Notary Public.