

STATE OF ALABAMA )

COUNTY OF SHELBY )

271

MCS # 69030

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, LIFE INSURANCE COMPANY OF ALABAMA, a corporation, of Gadsden, Alabama, does hereby constitute and appoint

JUDGE OF PROBATE, of SHELBY COUNTY, ALABAMA,

as its true and lawful attorney, for it and in its name and behalf, to mark satisfied upon the records

of SHELBY COUNTY, ALABAMA, that certain mortgage given by

Hoyt Wesley Epperson, Jr., and his wife, Wanda Faye Dykes Epperson

to the undersigned, Life Insurance Company of Alabama, dated October 31, 1972, in the

original principal sum of Nineteen Thousand Three Hundred Fifty & No/100

(\$ 19,350.00), and recorded in Book 326 Page 761, in the Probate

Office of SHELBY COUNTY, ALABAMA, said mortgage having

been heretofore paid in full, and the Undersigned does hereby ratify and confirm whatsoever its said

attorney may do in the premises.

IN WITNESS WHEREOF, the LIFE INSURANCE COMPANY OF ALABAMA, a corporation, of

Gadsden, Alabama, has caused these presents to be executed in its corporate name and behalf by

CLARENCE W. DAUGETTE, III, its ASSISTANT TREASURER, who is duly authorized, on this the

19th day of September, 19 79.

LIFE INSURANCE COMPANY OF ALABAMA,  
a corporation.

BY: CLARENCE W. DAUGETTE III  
Assistant Treasurer

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
1979 OCT -5 AM 11:01  
(Corporate Seal)  
STATE OF ALABAMA)  
JUDGE OF PROBATE  
COUNTY OF ETOWAH)

Rec. 150  
Ind. 100  
250

19791005000129520 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/05/1979 12:00:00 AM FILED/CERT

I, Pam Pinson, a Notary Public in and for said County and State, do hereby certify that CLARENCE W. DAUGETTE, III, whose name as Assistant Treasurer of the Life Insurance Company of Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the power of attorney, he, as such officer, and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and notarial seal this the 19th day of September, 1979.

My Corp. & the So.  
WAS PREPARED BY  
GRAM, ALABAMA 35202

NOTARY PUBLIC

My Commission Expires: 5/82