

STATE OF ALABAMA }
JEFFERSON COUNTY }

204

19791004000128940 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/04/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, See Land Corporation & Altadena Golf Club, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Book Volume 290

Page 454, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these

presents to be executed this 28th day of Sept., 19 79.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Louie A. Williams, Jr.
Its Senior Vice President

BOOK 32 PAGE 971

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Debra C. Miller, a Notary Public State-at-Large,

in said State, hereby certify that Louie A. Williams, Jr., whose name as

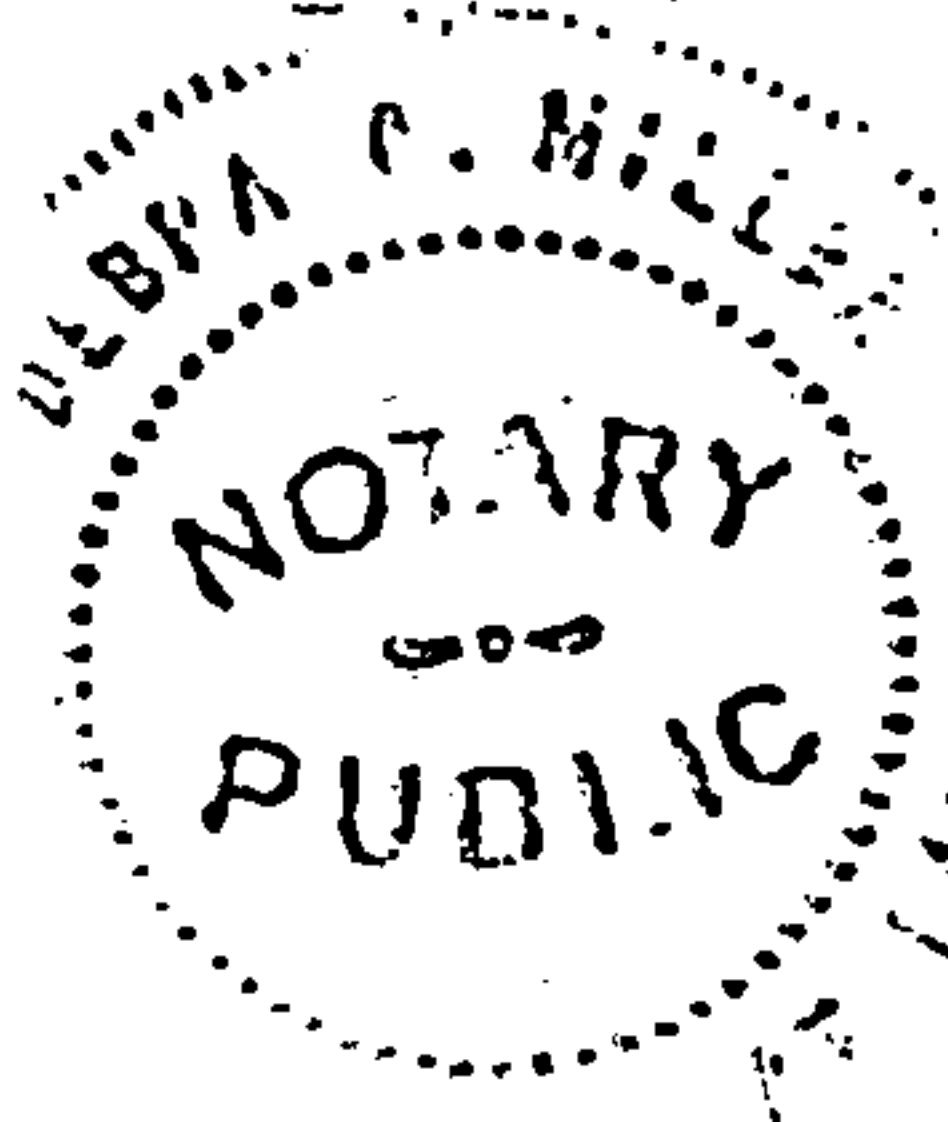
Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day,

that, being informed of the contents of the release, he, as such officer and with full authority, executed the

same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 28th day of Sept., 19 79.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1979 OCT -4 AM 11:07

JUDGE OF PROBATE

Debra C. Miller
Notary Public

My Commission Expires 7-29-81

Rec. 150
Sub. 100
250

This instrument was prepared by Glenna Long of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.



Savings and Loan Association

2030 Second Avenue North
Birmingham, Alabama 35203