This instrument was prepared by

(Name) Lloyd E. Clayton, Attorney 202

(Address) 715 Frank Nelson Building Birmingham,Al.,35203

Value of property $6000.00

Form 1-1-37 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar ($1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Virgil Kitson, III and wife Donna W. Kitson and James R. Efferson and wife Mavis K. Efferson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Virgil Kitson, III and wife Donna W. Kitson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL 6 - Begin at the S.E. corner of Section 2, T-20-S, R-2-W and run Northerly along the East side of the said section for 2595.80 ft., then turn an angle of 87deg 51'04" to the left and run Westerly for 480.53 ft., to a point on the West right of way of the Atlantic Coastline Railroad. Then turn an angle of 42 deg 40'04" to the left and run Southwesterly for 162.31 ft., to a point on the West R.O.W. of said Railroad, this being the point of beginning. Then turn an angle of 42 deg 40' 04" to the right and run Westerly for 107.09 ft., to a point on the Southeast right of way of Shelby County Road No. 11 (said R.O.W. being curved concave Northwesterly and having a radius of 1676.86 ft.) then turn an angle to the left and run Southwesterly along the said R.O.W. through a central angle of 10 deg 20'05" for 302.46 ft. to the point of intersection with the Northwest right of way of the Atlantic Coastline Railroad, then run Northeasterly along the Northwest right of way of the said Railroad for 377.79 ft. back to the point of beginning.

BOOK 322 PAGE 446

19791004000128800 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/04/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 1st day of October, 1979.

Virgil Kitson, III (Seal) James R. Efferson (Seal)

Donna W. Kitson (Seal) Mavis K. Efferson (Seal)

(Seal) (Seal)

1979 OCT -4 AM 10 48

Rec. Fee 4.00
Rec. 2.50
1.00
4.50

STATE OF ALABAMA
Shelby COUNTY } General Acknowledgment

I, Jewell Crumpton, a Notary Public in and for said County, in said State, hereby certify that Virgil Kitson, III, Donna Kitson, James R. Efferson & Mavis K. Efferson whose name are (have) signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of October A. D., 1979.

Jewell Crumpton
Notary Public.
My Commission Expires July 24, 1983

Virgil Kitson III
P.O. Box [redacted] 32
Alabaster