HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned United Federal Savings and Loan Association, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the METROPOLITAN LIFE INSURANCE COMPANY, a corporation, its successors and 80% interest in that certain mortgage executed by undivided assigns, an James D. Brown and wife, Nancy S. Brown to United Federal Savings and Loan Association, in the principal sum of \$65,000.00, dated the 18th day of July and filed for record on the 20th day of July , 19 79 , in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 394, on Page 99, together with an undivided 80% interest in the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage without recourse.

952 TO HAVE AND TO HOLD unto the said METROPOLITAN LIFE INSURANCE 얼 COMPANY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said United Federal Savings and Loan Association, a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles A. Williams, as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 24th day of September, 19 79.

ATTEST:

STATE OF ALA. SHELRY CO.

UNITED FEDERAL SAVINGS AND LOAN

ASSOCIATION

Its: Senior Vice President

Its: Assistant Secretary

JUDGE OF PROBATE

Shelby Cnty Judge of Probate, AL 10/03/1979 12:00:00 AM FILED/CERT

HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles A. Williams and Beverly Davis, whose names as Senior Vice President and Assistant Secretary, respectively, of United Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 24th day of September , 19 79 .

Notary Public

This instrument was prepared by:

My Commission Expires 2-1-83

Evelyn Cox

United Federal Savings and Loan Association

Dothan, Alabama 36303