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HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned United Federal Savings and Loan Association, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the METROPOLITAN LIFE INSURANCE COMPANY, a corporation, its successors and undivided 80% interest in that certain mortgage executed by Adrian M. Myers and wife, Lynne C. Myers to United Federal Savings and Loan Association, in the principal sum of \$40,000.00, dated the 3rd day of July , 1979 and filed for record on the 6th day of July , 1979 , in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 393, on Page 517, together with an undivided 80% interest in the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage without recourse.

TO HAVE AND TO HOLD unto the said METROPOLITAN LIFE INSURANCE COMPANY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said United Federal Savings and Loan Association, a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles A. Williams, as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 24th day of September, 19 79

ATTEST:

UNITED FEDERAL SAVINGS AND LOAN

ASSOCIATION

Its: Assistant Secretary, 3 OCT -3 AH 10:00 Its: Senior Vice President

STATE OF ALA, SHELPY CO.

STATE OF ALABAMA

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Shelby Cnty Judge of Probate, AL 10/03/1979 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles A. Williams and Beverly Davis, whose names as Senior Vice President and Assistant Secretary, respectively, of United Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 24th day of September, 19 79.

Notary Public

This instrument was prepared by:

My Commission Expires 2-1-83

Evelyn Cox

/ United Federal Savings and Loan Association

Dothan, Alabama 36303