This Instrument Was Prepared By

JUANITA BYRD

## ASSIGNMENT OF MORTGAGE

STATE OF	Alabama	)	55	· •	P. O. Box 10025	
COUNTY OF	Shelby	)	•		girmingham, Alabama 3	10 <b>20</b> 2
corporatio received t	n organized o it in hand	HESE PRESENTS, that and existing under paid by City Fe	r the laws of ederal Saving	f the Stat s and Loar	te of Alabama n Association	a, for value
hereinafte the said A	r called Ass	ignee, does hereby certain mortgage Marvin A. Davis a	grant, barga dated on the	ain, sell, 20th	, convey and lay of Jul	assign unto
and record Probate/Ql	ed in Volume erkxgfxkhexg	/QR 394 , Pa irrmitxXxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	ge <u>239</u> Shelby	_, of the _, County_	records of Alabama	
the proper	ty therein d Incorporated	escribed, without	recourse aga:	inst the	said Molton,	Allen &
this instr President its Assist	ument to be and its corp	F, the said Molton executed in its na orate seal to be help, both of whom an 19 79	me by William ereto affixe	n T. Bisho d and atte	op, its Senicested by J.	or Vice
day or		·	•	•	••	-
			MOLTON,	ALLEN & W.	ILLIAMS, INC	ORPORATED
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الدين الميا	•		BY	L'ENCER CO		
<b>₹</b>	•		Will:	iam T. Bi:	shop, Senior	Vice Preside
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				197910	002000127410 1/1 s	
(a)			•	Shelby	Cnty Judge of Pr	obate, AL
استت	. <b>\</b>	· . •	•		1979 12:00:00 AM	FILED/CERT
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				•		• •
ATTEST:	•	•	•	•		
			3.3 OCT -2	AN 9: 25	, 	
				17.7°	1.5 1.5	
	والمسابأة فتسأ المثابات المراجعين ويوجو فيسترف إو زميهم يثيون يهيه	4.1.1000	ديدر جنهي الماميد الأجمالية متستورسا 1 UUGE OF F	ار های در این در	Frank 1 1	
J. Thomas	Duke, Assist	ant Secretary	Judia ur P	AUDANE.		Z!
STATE OF A	Δτ Δπ ΔΜΔ )		•		•	
DITENTION Y	)			•	~. ·	- !
COUNTY OF	JEFFERSON )					
certify that and Assist coporation ledged better, as	hat William Thant Secretar n, are signed fore me on th	ed, a Notary Public C. Bishop and J. The Ty, respectively, of the foregoing his day, that being and with full authoration.	nomas Duke, word Molton, Alconveyance, informed of	hose name len & Wil and who a the cont	liams, Incor lie known to ents of the	rice President porated, a me, acknow-conveyance,
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Give: 19 <u>79</u>		and and official so	eal, this the	: <u>7th</u>	_day ofSe	<u>eptember</u>
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My Commis	sion Expires	: 11-12-79	<del></del>			•