



Shelby Cnty Judge of Probate, AL
10/02/1979 12:00:00 AM FILED/CERT

Return to: Cecelia LoPresti
Commercial Loan Servicing

Prepared by: Central Bank of Birmingham
P.O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)

JEFFERSON COUNTY) Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by J. L. Box and wife, Martha C. Box

D. L. Mathis and wife, Katherine R. Mathis

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby

County, Alabama, in XXX Book No. 363, Page No. 445
Amendment- 366 733

(and assigned to X in X Book No. X

Page X.) and the undersigned does further hereby release and satisfy said mortgage.

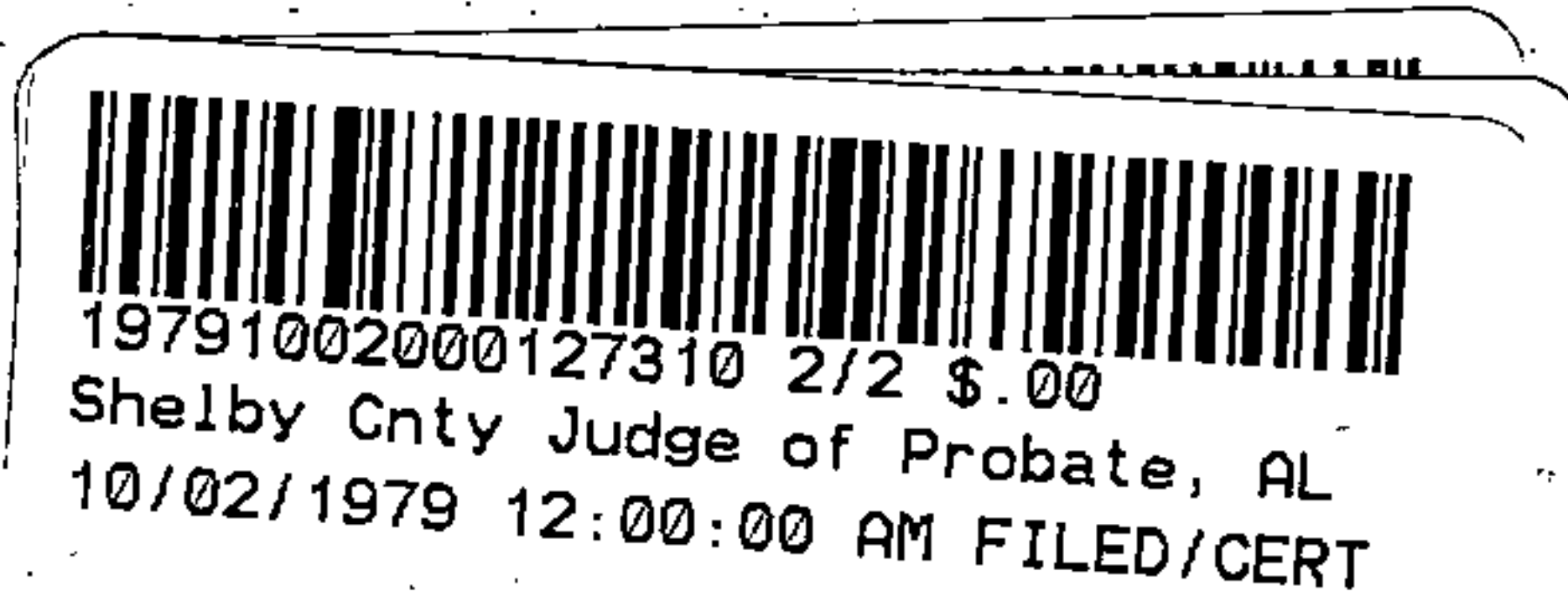
To reach a point of beginning commence at the NE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 31, Township 19 South, Range 2 West; thence run West along the North line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 313.96 feet; thence turn an angle of 99 deg. 01' left and run a distance of 175.0 feet; thence turn an angle of 66 deg. 06' right and run a distance of 474.93 feet; thence turn an angle of 95 deg. 00' left and run a distance of 942.39 feet to the point of beginning of said plot of land herein described; thence from said point of beginning continue to run along the last described course a distance of 302.15 feet; thence turn an angle of 74 deg. 47' left and run a distance of 34.5 feet; thence turn an angle of 37 deg. 34' right and run a distance of 115.95 feet; thence turn an angle of 108 deg. 20' left and run a distance of 305.71 feet; thence turn an angle of 86 deg. 32' left and run a distance of 208.0 feet; thence turn an angle of 36 deg. 32' right and run a distance of 26.0 feet; thence turn an angle of 119 deg. 27' left and run a distance of 175.9 feet to the point of beginning of said plot of land.

ALSO, grantor herein does hereby remise, release, quitclaim, grant, sell and convey to grantees herein any property contained with the right of way of old U.S. Highway 31 which lies immediately West and adjacent to the property described above.

To reach a point of beginning commence at the NE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; thence run west along the North line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 313.96 feet, thence turn an angle of 99 deg. 01' left and run a distance of 175.00 feet, thence turn an angle of 66 deg. 06' right and run a distance of 474.93 feet, thence turn an angle of 95 deg. 00' left and run a distance of 613.26 feet to the point of beginning of said plot of land, thence continue to run along the last described course a distance of 329.13 feet, thence turn an angle of 85 deg. 00' left and run a distance of 175.9 feet; thence turn an angle of 60 deg. 33' left and run a distance of 287.96 feet; thence turn an angle of 36 deg. 32' left and run a distance of 113.0 feet; thence turn an angle of 52 deg. 04' right and run a distance of 15.0 feet; thence turn an angle of 85 deg. 00' left and run a distance of 250.0 feet to the point of beginning of said plot of land.

Also, right of egress and ingress over and along easement or right of way 60 feet in width adjacent to the North and Northwest boundary of the above described property.

BOOK 32 PAGE 934



In Witness Whereof, the undersigned, _____ for Central Bank of Birmingham

has caused these presents to be executed this 28th day of September, 19 79.

STATE OF ALA SHELBY CO.
JUDGE OF PROBATE

Central Bank of Birmingham
by: [Signature]
it's: Robert M. Montgomery

1979 OCT -2 AM 9 35

Rec. 300
Dep. 100
400
Vice President

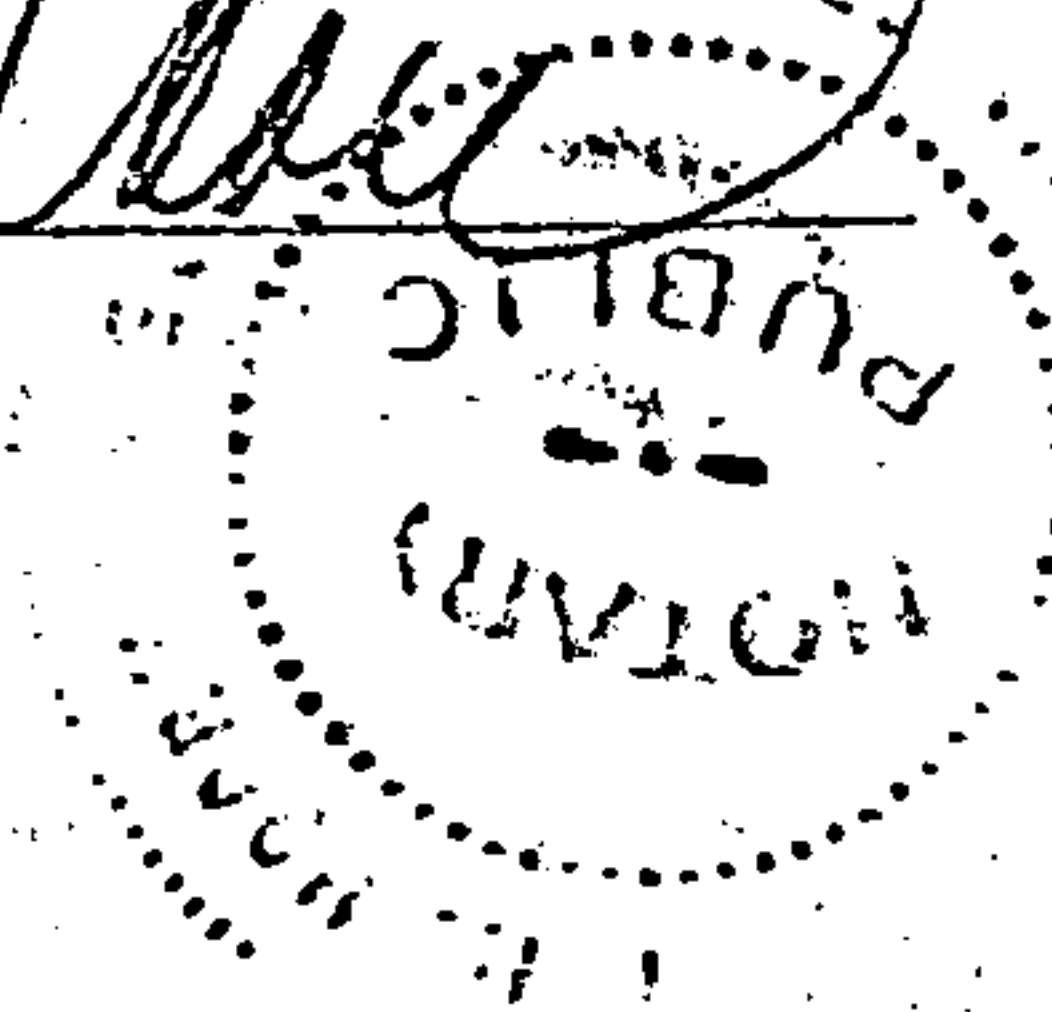
STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Robert M. Montgomery whose name (as _____ Vice President _____ of
Central Bank of Birmingham _____ a corporation) is signed to the foregoing instru-
ment, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such
officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28th day of September, 19 79.

[Signature]
Notary Public



33-0735 REV. 3/76 CENTRAL BANK PRINTING



P.O. BOX 10566
BIRMINGHAM, ALABAMA 35296