This instrument was prepared by

(Name)

James E. Roberts

2230 Third Avenue, North

Birmingham, Alabama (Address)

35203



Jefferson Land Title Services Co., Inc.
8 316 215T NORTH . P. O BOX 10481 . PHONE 12051 328 8020

BIRMINGHAM ALABAMA 35201

AGENTS FOR Mississippi Valley Title Insurance in Somewhat

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

CORRECTION

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One (\$1.00) Dollar and Other Good and Valuable Consideration---- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Reba Carol Caldwell and husband William L. Caldwell; Lois Sherrell Benson and husband Lindon E. Benson; Howard Neil Bailey and wife Tillie Dale Bailey, David Warren Bailey and wife Sandra F. Bailey (herein referred to as grantors) do grant, bargain, sell and convey unto

Howard Neil Bailey and wife, Tillie Dale Bailey

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated 

A portion of land situated in the NE-1/4 of the NW-1/4 of Section 10, Township 19 South, Range 2 West, being more particularly described as follows:

Commence at the SE Corner of the NE-1/4 of the NW-1/4 of Section 10, Township 19 South, Range 2 West; thence run North along the East line of said 1/4-1/4 section for a distance of 772.42 feet; thence turn left 145 degrees 47' and run SW a distance of 195.72 feet; thence turn right 41 degrees 56' and continue SW 221.95 feet to the point of beginning; from the point of beginning thus obtained turn right 12 degrees 57' and run West a distance of 120 feet; thence turn left 33 degrees 43' and run SW a distance of 90 feet; thence turn right 123 degrees 43' and run North a distance of 264.96 feet; thence turn right 90 degrees and run East a distance of 194.86 feet; thence turn right 90 degrees and run South 215 feet to the point of beginning. Said tract containing 1.00 acre, more or less.

This is a corrective deed given to correct that certain deed previously filed in the Office of the Judge of Probate, Shelby County, Alabama, at Book 317 Page 178, wherein the marital status is not shown as to any of the grantors therein.

TAX COLLECTED

Shelby Cnty Judge of Probate, AL

10/02/1979
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10/02/1979
10/02/1979

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27 cl day of September 19 79

WITNESS: Reba Carol Caldwell (Seal)

STATE OF ALABAMA JEFFERSON COUNTY Lindon E. Bertson (Seal) (Seal) David Warren Bailey

General Acknowledgment

the undersigned , a Notary Public in and for said County, in said State, hereby certify that Reba Carol Caldwell and husband William L. Caldwell; Lois Sherrell Benson and husband Lindon F. Benson; Howard Neil Bailey & Wife Tillie Dale Bailey: David Warren Bailey before me whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 27 day of

Form ALA-31

Notary Public.