

This instrument was prepared by

(Name) LARRY L. HALCOMB, Attorney at Law

(Address) 3512 Old Montgomery Highway, Homewood, Alabama 35209

Form 1-1-5 Rev. 1-68

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty eight thousand five hundred and no/100 (\$68,500.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Edward B. Hughes and wife, Linda S. Hughes
(herein referred to as grantors) do grant, bargain, sell and convey unto
John S. Parks and Barbara A. Parks

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Lot 22, according to the Survey of Indian Valley, Second Sector, recorded in Map Book 5,
page 75, in the Office of the Judge of Probate of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1979.

Subject to restrictions, easements and building lines of record.



19790927000125470 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/27/1979 12:00:00AM FILED/CERT

\$ 54,800.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And ~~we~~ (we) do for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~our~~ (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 25th
day of September, 19 79

WITNESS:

STATE OF ALA SHELBY CO.

(Seal)

EDWARD B. HUGHES

(Seal)

LINDA S. HUGHES

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

Rec. 15.00
Ind. 1.00
1750
General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for said County, in said State,
hereby certify that Edward B. Hughes and wife, Linda S. Hughes
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 25th day of September, A. D., 19 79

BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION
311 SOUTH 20TH STREET
BIRMINGHAM, ALABAMA 35233

Notary Public.
My Commission Expires January 20, 1982