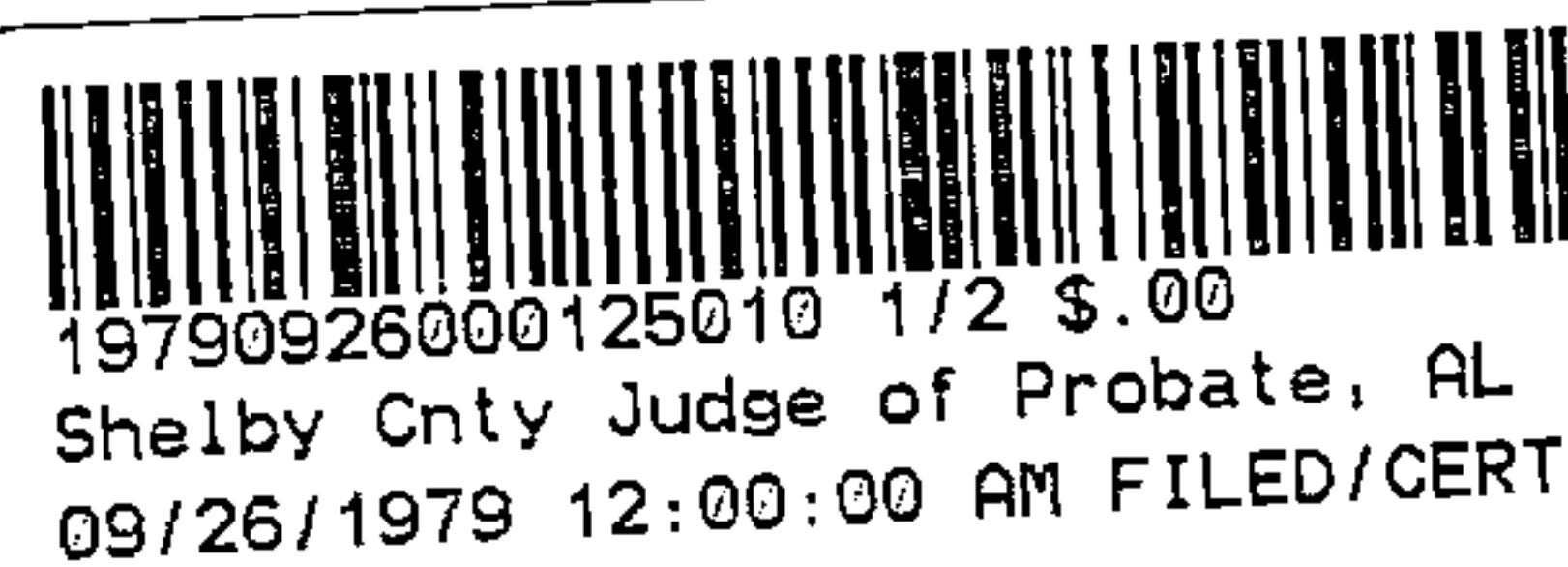


1042
PARTIAL RELEASE



FLB NO. 228406-5-1

STATE OF ALABAMA
COUNTY/~~PARISH~~ OF ETOWAH

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by W. Dave Upton & Anne Upton, Roger D. Grubbs & Debra S. Grubbs, & John C. Brown, Jr. & Mildred K. Brown, recorded in Book 362, Page 976, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

PARCEL I

32 PAGE 842
BOOK The following is a description of a tract of land situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 21 S, Range 2 W and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 23, Township 21 S, Range 2 W, Shelby County, Alabama and being more particularly described as follows:

Begin at the SW Corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 21 S, Range 2 W, thence North along the West Line of said $\frac{1}{4}$ - $\frac{1}{4}$, 478 feet (more or less) to the centerline of a creek; thence in an Easterly direction along said centerline and the meader of said creek 580 feet, more or less; thence leaving the centerline of said creek in a Southerly direction 1006 feet, more or less; thence right 111 $^{\circ}$ -46-44, 449.97 feet; thence left 43 $^{\circ}$ -55-45, 934.96 feet; thence right 116 $^{\circ}$ -20-59, 893 feet to the North line of Section 23, Township 21 S, Range 2 W; thence right 90 $^{\circ}$ -25-40 East along said Section line 700.99 feet to the point of beginning and containing 1,004,818 square feet, or 23.07 acres, more or less.

PARCEL II

The following is a description of a tract of land situated in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 21 S, Range 2 W, Shelby County, Alabama and being more particularly described as follows:

Begin at the NW Corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 21 S, Range 2 W; thence East along the $\frac{1}{2}$ section line 574.00 feet; thence right 73 $^{\circ}$ -05-58, 1066.98 feet; thence right 87 $^{\circ}$ -59-04, 285.59 feet; thence left 14 $^{\circ}$ -23-24, 162.87 feet; thence left 88 $^{\circ}$ -36-33, 172.01 feet to the centerline of a proposed road and a curve to the left, said curve having a central angle of 15 $^{\circ}$ -30' and a radius of 400 feet; thence right 108 $^{\circ}$ -32-35 tangent of said curve and along the arc of said curve and centerline, 108.21 feet; thence right 63 $^{\circ}$ -04-11 from tangent of said curve and leaving said centerline 483.72 feet, to the W line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, thence right 52 $^{\circ}$ -18-35 N along said $\frac{1}{4}$ - $\frac{1}{4}$ line 1118.00 feet to the point of beginning and containing 847,911 sq. ft. or 19.47 acres, more or less.

Except as hereinabove provided, said Mortgage shall remain in full force and effect.

Signed for Identification:

THE FEDERAL LAND BANK OF NEW ORLEANS
By: The Federal Land Bank Association
of Gadsden

By: Spencer D. Swan
Spencer D. Swan, Its President



19790926000125010 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/26/1979 12:00:00 AM FILED/CERT

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this day of August, 19 79.

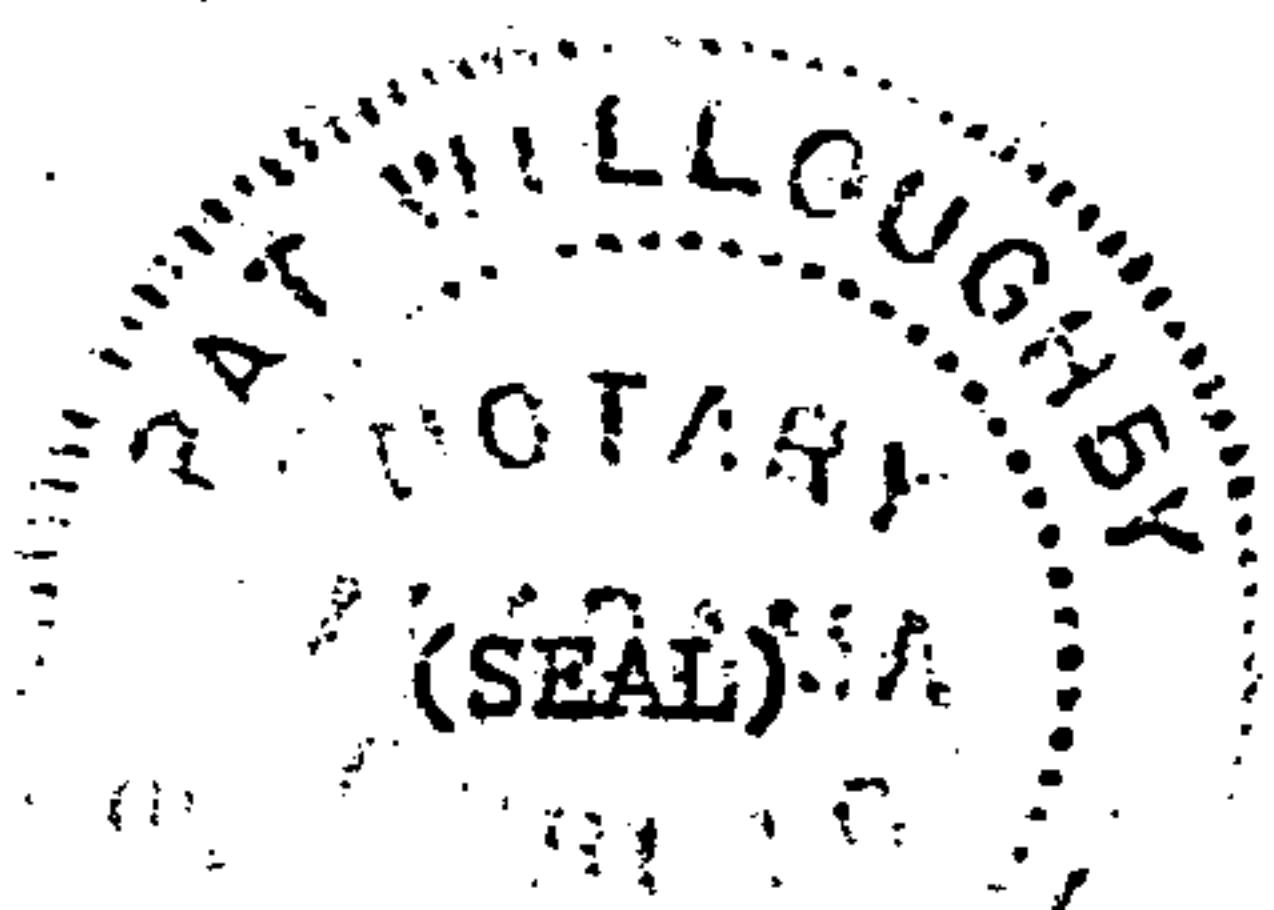
THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: Spencer D. Swan
Its President

STATE OF ALABAMA
COUNTY/~~PARISH~~ OF ETOWAH

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24 day of August, 19 79.



My commission expires 3-15-82

Pat Willoughby

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1979 SEP 26 AM 9 32

Thomas P. Shoultz, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

DOBBS REALTY

2060 Patton Chapel Road / Birmingham, Alabama 35216

HOMER L. DOBBS
205-823-6848 Office



822-5748 Home