

19/90926000124980 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/26/1979 12:00:00 AM FILED/CERT

1025

CANCELLATION AND RELEASE OF MORTGAGE

| STATE | OF | ALA | ABAN | 1A |
|-------|-----|-----|------------------|-----|
| COUNT | Y O | FH | ous ⁻ | TON |

| COUNTY OF HOUSTON | | | | | |
|---|---|--|--|--|--|
| The debt secured by Mortgage | | | | | |
| | ecords in the office of the Judge of Probate of | | | | |
| Shelby County, Alabama, | from Jan/San Precision Homes, Inc. | | | | |
| ACCOCIATION: berief | to UNITED FEDERAL SAVINGS AND LOAN | | | | |
| satisfied, discharged and cancelled. | in full, said lien is hereby fully released. | | | | |
| | FEDERAL SAVINGS AND LOAN ASSOCIATION | | | | |
| | ne to be signed and its corporate seal to be | | | | |
| impressed this 21th day of | | | | | |
| | | | | | |
| • | United Federal Savings & Loan Association | | | | |
| | BY: Lillian & Dumeil | | | | |
| | | | | | |
| | Vice President | | | | |
| | | | | | |
| (CORPORATE SEAL) | | | | | |
| • | DV. //////////////////////////////////// | | | | |
| • | Secretary-Treasurer | | | | |
| | Secretary is easurer | | | | |
| STATE OF ALABAMA | | | | | |
| COUNTY OF HOUSTON - | | | | | |
| | | | | | |
| 1, Maebelle C. Ward | , a Notary Public, in and for said | | | | |
| County and State, do hereby certif | fy that <u>Lillian S. Dumas</u> whose name a | | | | |
| Vice President , and Eddie Mae Ov | wens whose name as <u>Secretary-Treasurer</u> o | | | | |
| United Federal Savings and Loan | Association, a Corporation, is signed to th | | | | |
| foregoing release and cancellation, and who is known to me, acknowledged before m | | | | | |
| on this day, that being informed o | of the contents of said instrument, they as such | | | | |
| said corporation, on the day the san | ecuted the same voluntarily for and as the act one hears date | | | | |
| • | this 21st day of Sept. / 1979. | | | | |
| Given dilder my hand and sear c | | | | | |
| | Madelle C. Ward | | | | |
| • | NOTARY PUBLIC | | | | |
| | | | | | |
| Loan No. <u>09-018320-86-00</u> | M_{T} C_{a} | | | | |
| Name of Present Owner | My Commission Expires 6/1/82 | | | | |
| Jan/San Precision Homes, Inc. | | | | | |
| | | | | | |
| United Federal Savings & Loan Asso | ciation | | | | |
| P.O. Drawer 7006 | • • | | | | |
| Dothan, Alabama 36302 | | | | | |
| This instrument was proposed by: | STATE OF ALA. SHELDY CO. | | | | |
| This instrument was prepared by: | | | | | |
| Voncille Askew | · · · · · · · · · · · · · · · · · · · | | | | |
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T.S-1878

HOUSE FF FROBATE

Lee_. / STO

Street J. O. O.