[redacted] [redacted] [redacted]

ADDRESS 1400 River Road, N.E.
Tuscaloosa, Al. 35404

4H CAMP ROAD OFF CO. HWY. 28

82

STATE OF ALABAMA)
SHELBY COUNTY)

RIGHT OF WAY DEED FOR PUBLIC ROAD

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned GULF STATES PAPER CORPORATION, of the County and State aforesaid, in and for the consideration of One Dollar ($1.00) in hand paid by Shelby County, the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right of Way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right of way shall be Thirty (30) feet in width on either side of the center line of said road, as it is now located and staked out by the Shelby County Highway Department, said right of way herein conveyed being more particularly described as follows, to-wit:

Commence at the northeast corner of the NW¼ of SW¼, Section 36, T21S. R1E; thence run south along the east boundary line of said ¼ ¼ section for a distance of 305.35 feet to a point, being on the edge of pavement of County Highway #28; thence turn an angle of 89°03'29" to the right and run in a westerly direction along the north edge of pavement of said County Highway 28 for a distance of 693.49 feet to a point; thence turn an angle of 76°18'40" to the right and proceed for a distance of 30.88 feet to the point of beginning on the north 40 foot right of way line of County Highway 28; thence continue in the same direction along the centerline of proposed right of way herein contained for a distance of 470.83 feet to a point; thence continue along said centerline in a northwesterly direction along a 20° curve to the left (radius = 287.94 feet) for a distance of 269.48 feet to a point; thence continue along said centerline in a northwesterly direction along the tangent to said curve for a distance of 27.23 feet to a point; thence continue along said centerline along a 6° curve to the right (radius = 955.37 feet) for a distance of 326.52 feet to a point; thence continue along said centerline along the tangent to said curve for a distance of 63.25 feet to a point; thence continue along said centerline along a 16° curve to the right (radius = 359.26) for a distance of 299.58 feet to a point; thence continue along said centerline in a northerly direction along the tangent to said curve for a distance of 415.82 feet to a point; thence continue along said centerline along a 20° curve to the right (radius = 287.94 feet) for a distance of 261.92 feet to a point; thence continue along said centerline along the tangent to said curve for a distance of 16.79 feet to a point; thence continue along said centerline along an 8° curve to the right (radius = 716.78 feet) for a distance of 186.67 feet to a point; thence continue along said centerline in a northeasterly direction, along the tangent to said curve, for a distance of 552.70 feet to a point; thence continue along said centerline along a 10° curve to the right (radius = 573.69 feet) for a distance of 209.88 feet to a point; thence continue along said centerline in an easterly direction along the tangent to said curve for a distance of 66.29 feet to a point; thence continue along said centerline along a 6° curve to the right (radius = 955.37 feet) for a distance of 203.75 feet to a point; thence continue along said centerline in an easterly direction along the tangent to said curve for a distance of 200.15 feet to the point of intersection with the west boundary line of the NE¼ of NW¼, Section 36, T21S, R1E, being 618.61 feet north of the southwest corner of said ¼ ¼ section.

Said strip of land shall be 30 feet wide on each side of the above described centerline.

19790926000124780 1/2 $.00
Shelby Cnty Judge of Probate,AL
09/26/1979 12:00:00AM FILED/CERT

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Also included will be two flares located at the intersection of above described property and County Highway #28 and more particularly described as follows:

Flare 1: Begin at a point being 30 feet to the left of and at right angle to Station 1+02.19 of said centerline; thence proceed in a southerly direction along a line being 30 feet from and parallel to the above described centerline for a distance of 64 feet to the point of intersection with the north 40 foot right of way line of County Highway #28; thence proceed in a westerly direction along said right of way of County Highway #28 for a distance of 64 feet to a point; thence proceed in a north-easterly direction for a distance of 79.08 feet to the point of beginning.

Flare 2: Begin at a point being 30 feet to the right of and at right angle to Station 0+87.57 of said centerline; thence proceed in a southerly direction along a line being 30 feet from and parallel to the above described centerline for a distance of 64 feet to the point of intersection with the north 40 foot right of way line of County Highway #28; thence proceed in an easterly direction along said right of way of County Highway #28 for a distance of 64 feet to a point; thence proceed in a northwesterly direction for a distance of 100.65 feet to the point of beginning.

Said property is lying in the NW¼ of SW¼, SW¼ of NW¼ and the NW¼ of NW¼ of Section 36, T21S, R1E, and the NE¼ of Sec. 35, T21S, R1E and contains 5.0 acres, including that part now occupied by the present dirt road.

There is excepted from above described right of way that certain right of way heretofore conveyed by Grantor to Robert L. Robinson and Frank Murray Dixon by deed dated December 7, 1975 ;also a powerline easement granted to APCO dated December 16, 1976.

TO HAVE AND TO HOLD by Shelby County, or its assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this the 7th day of August, 1979.

ATTEST:

GULF STATES PAPER CORPORATION

By: _____
Its: Vice President

Its: Secretary

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Elizabeth Cadenhead, a Notary Public, in and for said County, in said State, hereby certify that E.E. Loper whose name as Vice President of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of August, 1979.

Elizabeth Cadenhead
Notary Public

My commission expires:
July 20, 1980

79 SEP 26 AM 10:53

JUDGE OF PROBATE