	STATE OF ALABAMA) 19790925000124150 1/1 \$.00 COUNTY OF Shelby) COUNTY OF Shelby)
	The within mortgage executed by Roy T. Carpenter and wife, Angela H. Carpenter
	to JOHNSON & ASSOCIATES MORTGAGE CO. recorded in the office of the Judge of Probate of
•	Shelby County, Alabama, In Book 393, page 434, having been
	erroneously transferred and assigned to the undersigned, the same is hereby retransferred
	reassigned and reconveyed to JOHNSON & ASSOCIATES MORTGAGE CO., together with the propert
	described therein and the debt secured thereby, without representation, warranty or recor
•	on the undersigned.
•	IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized
	under the laws of the United States, has caused this instrument to be executed in its name
	by, its duly authorized, Vice
	President, this Leth day of August, 1979.
PAGE	FEDERAL NATIONAL MORTGAGE ASSOCIATION
S -2	BY: James H. Lettelley.
300	Vice President
	State of Georgia)
	Fulton County)
•	I, LEA ANN TURNER , a Notary Public in and for said County in
	said State, hereby certify that JAMES H. WHITEHEAD whose name as
	Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corp
	tion organized and existing under the laws of the United States is signed to the foregoin
•	conveyance, and who is known to me, acknowledged before me on this day that being informe
	the contents of the conveyance, he, as such officer and with full authority executed the
	voluntarily for and as the act of said corporation.
	GIVEN UNDER my hand and seal of office, this Lith day of August
·".	19 79
	STATE DE ALA SPELIN TO. Leading June
•	Notify Public, George at Large
•	My Commission Expires: $7-16-5$

Holt + Caspell Brank Hilmon Bldg