

1668
PARTIAL RELEASE OF MORTGAGE

09-01262-60-00

STATE OF ALABAMA)
SHELBY COUNTY)

19790925000124020 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/25/1979 12:00:00 AM FILED/CERT

The undersigned, UNITED FEDERAL SAVINGS & LOAN ASSOCIATION of 411 North Foster Street, Dothan, located in the County of Houston, and State of Alabama, as owner and holder of the mortgage dated September, 17, 1971, executed by B.G. Strickland and wife, Angella K. Strickland to Shelby County Savings & Loan Association of Columbiana (now known as United Federal Savings & Loan Association), recorded September 17, 1971, 1:34 p.m., in Mortgage Book 319, Page 136, in the Probate Office of Shelby County, Alabama. Said United Federal Savings & Loan Association hereby certifies that such mortgage is as to all that part of the mortgaged premises described as follows:

32 PAGE 824
BOOK
All merchantable pine timber and pulpwood located on the following described property: All that part of the North Half of Northeast Quarter lying East of Southern Railway right-of-way, and all that part of the North Half of South Half of Northeast Quarter lying East of Southern Railway right-of-way, all in Section 8, Township 22 South, Range 3 West, Shelby County, Alabama.
Situating in Shelby County, Alabama.

fully paid, satisfied, released and discharged. This release is given on the express condition that it shall in no way affect the lien of the aforementioned mortgage on the remaining property described in the mortgage but shall only be construed as a release from the lien of the mortgage as to the property above described. This partial release is to enable Kimberly-Clark Corporation to have the authority to cut all pine timber and pulpwood located on the above described property.

IN WITNESS WHEREOF, the undersigned has executed this partial release at Dothan, Alabama on the 11 day of September, 1979.

UNITED FEDERAL SAVINGS & LOAN ASSOCIA

BY [Signature]
VILL PRESIDENT

STATE OF ALABAMA)

Acknowledgment

COUNTY OF Limestone

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Wade C. King whose name as Vice President of United Federal Savings & Loan Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said United Federal.

Given under my hand and official seal, this the 24 day of

September, 1979.

Legun R. Maynard
Notary Public

STATE OF ALABAMA
COUNTY OF LESTER
NOTARY PUBLIC

1979 SEP 25 AM 10:20

Thomas B. Anderson, Jr.
JUDGE OF PROBATE

Rec. 3.00

Ind. 1.00

4.00

19790925000124020 2/2 \$.00
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32 PAGE 825

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