W. A. Jenkine, Jr., Attorney  (Name)  300 Frank Nelson Bldg., B'ham, Al  (Address)  Form 1-1-7 Rev. 8-70  CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  LAWYERS TITLE INSURANCE CORPORATION, Birmingham, A	This instrument was pre	pared by
300 Frank Nelson Bldg., B'ham, Al (Address)	_	
Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, A	300 F	ank Nelson Bldg., B'ham, Al
		CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
KNOW ALL MEN BY THESE PRESENTS.  COUNTY OF SHELBY	STATE OF ALABAMA	

That in consideration of (\$46,900.00) Forty-six Thousand Nine Hundred and no/100

Resources Southeast, Inc. a corporation, to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Stanley L. Reaves, Jr. and wife, Phyllis Reaves

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama-to-wit:

Lot 12, in Block 4, according to Survey of Willow Glen as recorded in Map Book 7, Page 101 in the Office of the Judge of Probate of Shelby County, Alabama

This conveyance is subject to the following:

1. Taxes for the year 1979

2. 35 foot bldg. set back line from Meadowlark Place.

5 foot Utility Easement across East side and 7½ foot Utility Easement across North side of said lot as shown on recorded Map of said subdivision

4. Right of way to Ala. Power Co. dated 4/7/36 recorded in Deed Book 101, Page 80 in Probate Office

Permit to Ala. Power Co. recorded in Deed Book 172, Page 549 in Probate Office

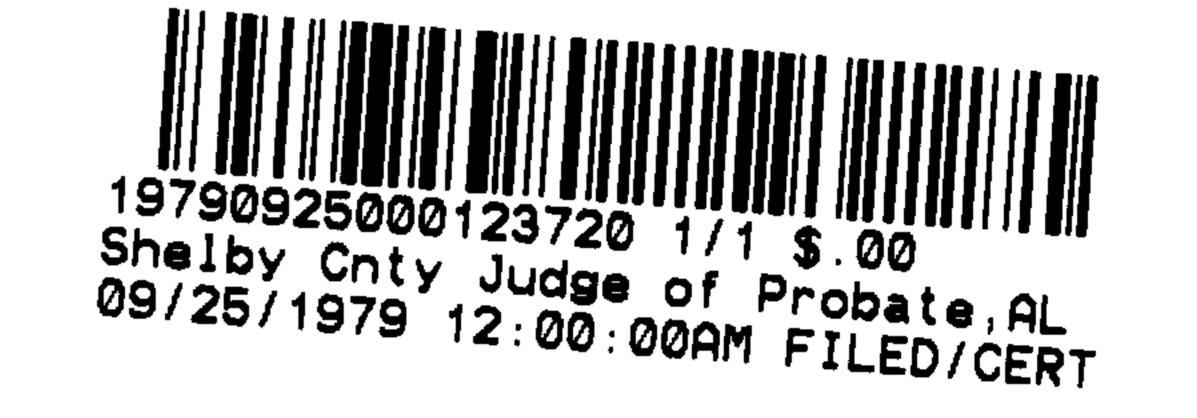
6. Subject to subdivision agreement, restrictions and limitations recorded in Misc. Book 25, Pages 830 through 838 in Probate Office

7. Restrictive covenants and conditions recorded in Misc. Book 28, Page 194 in

Restrictive covenants and conditions recorded in Misc. Book 28, Page 194 in Probate Office

8. Permit to Ala. Power Co. and South Central Bell recorded in Deed Book 316, Page 804 in Probate Office

of the purchase price recited above was paid from a mortgage loan \$ 43,100.00 closed simultaneously herewith



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Gregg Rushton IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21 day of Sept. 19 79

Resources Southeast, Inc. ATTEST: STATE OF ALABAMAEP 25 COUNTY OFJEFFERSON

a Notary Public in and for said County in said State, hereby certify that Gregg Rushton

Resources Southeast, Inc. President of whose name as a corporation, is signed to the foregoing conveyance, land who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

September Given under my hand and official seal, this the 21st day of

> Notary Public My Commission Expires Julian 333

300 Older Boon Bldg. Billing 35203