

MANY 22 PAGE 203	504 P/C	NORTH	Allowed DIST, MGROSP ENGRG.	Humilication:  See Shetch Lelow  See Shetch Lelow	Ind leaves this property by the property of:	Line (Name)  Line (Name)  Line (Name)  Line (Exchange)	Land Office Address Landy Fait  Ref 2 Box 25  Colombiana, Aland, Alands
In consideration of t	RIGHT-OF- he sum of money he		· · · · · · · · · · · · · · ·	- •	anod and		RM. 8416 SC MARCH, 1973 Considera-
tems of communications or  (1) poles, guys, and  (2) Buried cables and  (3) Conduits, manhold  (4) and other amplifution over and under a strip  County, State of Ala	hors, aerial cable d wires, cable ter es, markers, under iers, boxes, appur p of land 3. fee	es and wires man also man also mand cable tenances or estable to wide across	kers, spes and we devices	olicing bo vires:	es and pands	sedestals;	4
end, to the fullest extent the-roads,—streets— or-high	the undersigned has a significant	as—the—powe othrough sa	r to⊸gra id própe	nt, -if at	-ałl,-ove	er5-ælong-	and under
The following rights a lay cable or conduit within istribution; ingress and extall trees, undergrowth crimmed and cut all dead, whight interfere with or fallistribution.	egress to said pred or other obstruction weak, leaning or da	for commun mises at al ons within angerous tr	ications limes; the ease ees or l	or elect to clear ment area imbs outs	ric power the land; to triming of the	transmis and-keep and cut e easemen	sion or it cleared and keep t area which
The receipt of L'x ne undersigned.	<u>'C</u> and	/10	Dollar	s (\$ <u>/.cc</u>	) is here	by acknow	leaged by
To have and to hold thuccessors and assigns fore		esement unto	o South (	Central B	ell Telep	hone Comp	any, its
IN WITNESS WHEREOF, th	e undersigned HaS	signed and caused this duly author	instru	ment to be	ment e execute	d by its	
ioned, sealed and delivere	d in the presence	of:	Lan	<u> </u>	2 an	· • · · · · · · · · · · · · · · · · · ·	L.S.
Witness			- -	······································	·· <del>, ··    • =   •   •   •   •   •   •   •   •   •</del>	·	L.S.
M. F. Irrobel			<b>1</b> -	ame of Co	rporation		<u>- , , , , , , , , , , , , , , , , , , ,</u>
	CEP 2	5 111 0. 24	)				

Title:

ttest:

Corporate Officer