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Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fourteen Thousand Six Hundred Twenty-Eight and 00/100---Dollars (\$14,628.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Acres, Inc. and River Oaks Development Co., Inc. 2-9-78; 7-27-77;

under date of 11-13-78; & 6-14-78 and recorded in the

Probate Office of Shelby

County, Alabama

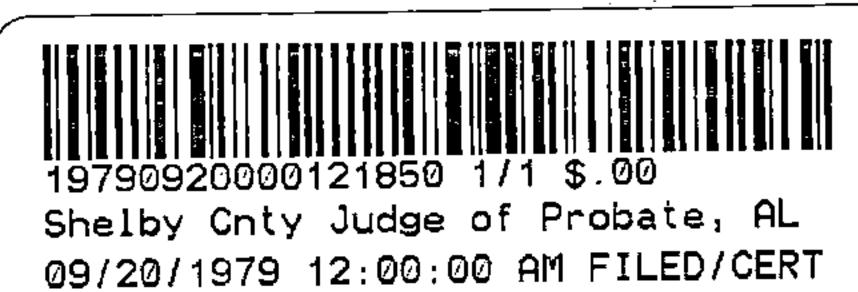
, in Volume 374, P. 507; R. 367,

P. 825; R. 386, the following described lot or parcel of land to wit:

P. 283; R. 379, P. 725.

2 PAGE 740

Lot 36, Quail Run, Phase II, according to the survey known as Quail Run, Phase II, recorded in Map Book 7, Page 113, in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its

Officer
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and h
caused this instrument to be executed this 18th day of September

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BIRMINGHAM TRUST NATIONAL BANK

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MOGE OF PROPAGE

Such 3.00

July 1.00

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

18th day of September

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Notary Public

My Commission Expires May 4, 1980

This Instrument Was Prepared

BY: Vallie H. Shipp/dkc

ITS: Mortgage Loan Operations Officer

BIRMINGHAM TRUST NATIONAL BANK

Birmingham Alabama 30240

BINB Mortgage Loan Dept. P.O. BOX 2554 SHAM, ALABAMA 35290 F60196