BOOK

, A. D. 19 79, by This Indenture, Executed this 3th day of August MID STATE HOMES, INC.

, and having its principal place Florida a corporation existing under the laws of 1500 N. Dale Mabry Hwy. Tampa, Florida of business at Hattie Ree Datcher, single first party, to

Whose postoffice address is

Route 1 Box 243 Harpersville, Ala.

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00----

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the said party forever, the following described lot, piece or parcel of land, situate, State of Alabama lying and being in the County of Shelby Commence at the Northwest corner of the Negro Masonic Lodge lot and run North 80 feet to stake on North right of way of Farm to Market Road No. 62, to P.O.B. thence run North 420 feet, thence turn 71 deg. 10" right for 105 feet to P.O.B of lot thence continue on same line for 105 feet thence turn an angle of 71 deg. 10" left for 210 feet thence turn 108 deg. 50" left for 105 feet thence turn 71 deg. 10" left for 210 feet to P.O.B. property located in SE' SW' Sec. 27, TWP 19 Range 2 East and easement for property from Highway 62 to property.

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxe. Source of title Book 266, page 881

19790920000121680 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/20/1979 12:00:00AM FILED/CERT

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part...... of the second part...hex..... heirs and assigns, to their proper use, benefits and behoof forever.

(CORPORATE SEAL)

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

ATTEST		MID STATE HOMES	INC.
1	STSecretary	ciced to 250	
		133	5.00
Signed, sealed and delivered	in the presence of:	1 7/	
Tast The	E2020 SEP 20 14 3:Box	H. Can	
		Vice	President
Cathus Bt	otalia		
	HYGEAPFAPROBATE!!		the second se

STATE OF FLORIDA COMMITY FILLS TROUBLED

mission autros:

THIS I SINU BY PREFIRED BY Thomas E. Howen in it. Autorney P. O. box 2:601 Tampa, Florida 33522

Vickie G. Pippin (Rose	, a Motary Public, within and for
said County in said State, hereby col	rtify that H. R. Glarkson, whose name as
Vice President	and Becky L. mook , whose name as
Secretary	of MID STATE HOMES, INCorporation,
before me on this day that, being in	se and who are known to me, asknowledged formed of the contents of the sonveyance, authority, executed same voluntarily for

liven under my hand and seal on this the

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