	RELEASE	FROM LIEN OF MORTGAGE		
STATE OF ALABAMA)			
COUNTY OF Shelby	.)	728	19790919000121450 1/1 \$ Shelby Cnty Judge of Pr 09/19/1979 12:00:00 AM	obate, AL
For val	ue received, the undersi	gned does hereby relea	ase the hereinafter	particularly
	y from the lien of that			
Pine Crest Hom	ies, Inc.			·
•	•	•	•	•
Probate Office of 974; and for	ONAL BANK OF BIRMINGHAM Shelby r said consideration, the e, release, quit claim as	County, Alabama, in Vereceipt of which is	Volume Real 384	recorded in the at Pa
Pine Crest Hom	es, luc,		· · · · · · · · · · · · · · · · · · ·	
		· 		·
	the present owner, all of ing described property i			dersigned in bama, to-wit:
	ll, according to the sun the Office of Shelby C		as recorded in Map	Book
	•			-
		STATE OF ALA. SHEL	.37 CO.	
		TCERTIFY		
246. 23.		1979 SEP 19 AM	8: 08	· · · · · · · · · · · · · · · · · · ·
# *\$\frac{1}{2} # *\$		JUDGE OF PROB	-en-en-en-en-en-en-en-en-en-en-en-en-en-	
· · · · · · · · · · · · · · · · · · ·		# 1000 a.s. 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	nul. 100	
			-2.50	
no extent whatever	is expressly understood are, affect the lien of sates and mortgage. The undered thereby.	id mortgage as to the	remainder of the pr	operty describ
its corporate sea:	IMONY WHEREOF, the unders 1 affixed by its proper of ay of <u>September</u>		unto duly authorized	
		THE FIRST NATION	IAL BANK OF BIRMINGH	AM
ATTEST:	/;			
			5///	
By:	t Vice President	By: Collection By: Collection Its_Vice Pre	esident	
				-
STATE OF ALABAMA)	· •	_	-
COUNTY OF Jeffers	<u>on</u>)			
Ι, the ι	undersigned authority, in	n and for said County,	in said State, her	eby certify th
	nal Bank of Birmingham,	a corporation, is sign		
contents of the re	no is known to me, acknown to me, acknown to me, acknown the act of same and as the act of same act of	e, as such officer, an	• •	
Given un	nder my hand and official	l seal this <u>6th</u>	day of September	<u> </u>
•				