THIS INSTRUMENT PREPARED BY		ntral Bank of E	al Estate Depa 31. minghain 5 Street	ruient	
	, (ADD11200)	rmingham, Alab	ama 35233		-
STATE OF ALABAMA	)				
COUNTY OF JEFFERSON	PA	RTIAL RELEA	SE OF RECORD	ED LIEN	
COOK I OI JEFFERSON					
KNOW ALL MEN BY THESE P	PRESENTS, That, Centr	al Bank of	Birmingham	a cos	rporation.
does hereby release from the lien of the	hat certain mortgage exe	cuted by CA	IRNS-SCOTT-LON	IG COMPANY	•
	·			er 30, 1977	
			•	er so, rail	······································
which said mortgage was recorded in t	the office of the Judge o		<u>Shelby</u>	· · · · · · · · · · · · · · · · · · ·	_County,
Alabama, in	Book No	372	, Page No	167	· 
(and assigned to	in	······································	Book No		<del></del>
Page No.	), the following de	scribed property an	ıd none other:		
Lot 5, Block 6, ac	cording to the	survey of Mea	dowlark, as re	corded	
in Map Book 7, pag	ge 98, in the Pro	bate Office	of Shelby Cour	ıtv. Alabama.	
	•				
			1979091700011962 Shelby Cnty Judge		
			09/17/1979 12:00	:00 AM FILED/CERT	
	,				
Said mortgage shall continue in	full force and effect with	h respect to the oth	er property covered	thereby.	
In Witness Whereof, Central Ban	ık of <u>Birn</u>	ningham	, a cc	orporation, has cau	sed these
presents to be executed this <u>13th</u>	<u>1 day ofSe</u> Ţ	tember	, 19_79.	•	
		Central Bank o	f/Birmingham		
		By	Mari tru	July .	
			Real Estate I	oan Officer	
STATE OF ALABAMA	Like Les Landiers Co.	•			
COUNTY OF JEFFERSON	CHE OF FACBATE				
I, the undersigned Notary Public	c, in and for said County	in said State, herel	by certify that		
Frank Purvis	whose	name as <u>Asst.</u>	Real Estate I	oan Officer	of
Central Bank of <u>Birmingham</u>		, a corporation, is	s signed to the forego	oing instrument, ar	nd who is
known to me, acknowledged before m	າe on this day that, beinເ				
as such officer and with full authority,	, executed the same volu	intarily for and as t	he act of said corpor	ation.	
Given under my hand and Official seal	this <u>13th</u> day of _	September			
entral Bank of Birmingham 701 South 20th Street Birmingham, Alabama 35233		Notary Public	Lymn Tr	varis le	Ben

MY COMMISSION EXPIRES JANUARY 24, 1981

Form No. 99,55-1210 Rev. 7/79