| AT-163 A-ST  |  | Mtgor. William B. De                      |   |
|--|--|---|---|
| Rev. 10-9-70   | 605.   | FNMA No. 101006056                        | <u>3 ·                                   </u>                             |
| STATE OF ALABAMA ).  | •  | FHA/VA No. N/A                            |   |
| COUNTY OF SHELBY   |  | MAN# 313529                               |   |
|  | FULL RELEASE C                               | OF LIEN                                   |   |
| FOR VALUE RECEIVED, the undersign ized and existing under laws of the United States mortgage and the indebtedness thereby secured to   | , does hereby acknow                         |   |   |
|  | 7 000 t                                      | ur Sadsole                                | •   |
| Mortgage dated August 11,<br>and wife, Betty I. Bedsole<br>and recorded August 14, 19<br>of the Judge of Probate SH  | to MOLTON, ALI<br>78 in Book 381,            | EN & LLLLAMS, INC. Page 679 in the office | e   |
| Assigned to FEDERAL NATION and recorded September 29, of the Judge of Probate Sh   | 1978 in Book 2                               | 27, Page 518 in the oil                   | 1978<br>ice   |
|  |  |   |   |
|  |  | Shelby Cn                                 | 00119600 1/1 \$.00<br>by Judge of Probate, AL<br>3 12:00:00 AM FILED/CERT |
|  |  | 0971771973                                |   |
| The said mortgage and the indebtedness   | thereby secured are                          | hereby cancelled, released a              | nd discharged.  |
| IN WITNESS WHEREOF the said FEDE executed by JAMES H. WHITEHEAD, i the 9th day of August, 19   |  | ORTGAGE ASSOCIATION has                   | caused this instrument to b<br>Vice President on this                     |
|  | ·  |   | ODTOACE ACCOCIATION   |
|  |  | FEDERAL NATIONAL MO                       | INTURE ASSOCIATION  |
|  | •  | Chames #- Ze                              | 2000  |
| · · · · · · · · · · · · · · · · · · ·  | -  | JAMES H. WHITEHEAD                        | Vice President,   |
|  |  |   |   |
|  | <u>.</u>                                     | •   |   |
|  |  |   |   |
| STATE OF GEORGIA )   |  |   |   |
| COUNTY OF FULTON)  |  |   |   |
| LEA ANN TURNER   | •  | a Notary Public in a                      | nd for said county in said  |
| State, hereby certify that JAMES H. WHITEH   | EAD  | , whose name                              | as  |
| Vice President of FEDERAL 2 under the laws of the United States, is signed to this day that, being informed of the contents of the voluntarily for and as the act of said corporation. | the foregoing convey<br>he conveyance, he, a | yance, and who is known to me             | e, acknowledged before me   |
|  |  |   |   |
|  |  |   |   |
|  | •  |   | -   |
| Given under my hand and seal of office   | this 9th da                                  | v of August                               | , 19 <b>79</b>  |
| Leaann Turner  | •  |   | · · · · · · · · · · · · · · · · · · ·                                     |
| Notary Public, Georgia at Large  My Commission Expires: 7-19-82  | • -  |   |   |
| (SEAL)   | rec.   | 1.50<br>20                                |   |
|  | .27162                                       | 50  |   |
|  | . كحري                                       |   | ~ ^^  |

JUNGE OF FROME

MOLTON, ALLEN & WILLIAMS, INC. 2008 3rd Avenue North P.O. BOX 10025
BIRMINGHAM. ALABAMA 35202