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| (Name) Bruce Dickson | • - • • • |
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| (Address) 837 Parkway Dr., S.E., Leeds, Alabama 35094 | |
| Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alaba | n m |
| STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. | |
| COUNTY OF SHELBY | |
| That in consideration of TEN THOUSAND DOLLARS AND No/100 | n., pri . |

to the undersigned grantor, FORD MOTOR CREDIT COMPANY ------ a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto HOYT E. HENDERSON and Wife, A. LAVADA HENDERSON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY:

Lots 18, 19, 20, and 21, Block 2, according to the survey of Legion Heights, as recorded in Map Book 3, page 70, in the Probate Office of Shelby County, Alabama.

19790914000119180 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/14/1979 12:00:00AM FILED/CERT

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Sterrett, ala.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its XPAKKAK, Loan Manager, Walter Kelly, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of March, 1979.

| ATTEST: | STATE OF ALA SHELRY CO. | Bv | Matter of | (1.1.2-y |
|---|--|----------------------|------------------------|---|
| STATE OF ALAB COUNTY OF SHE | Secretary Secretary AMA AMA LBY | 14/100 150 100 | an Manager | XMMMENTX |
| State, hereby certify whose name as | ndersigned, that WALTER KELLY, ********************************** | AGER of F | ORD MOTOR CRE | and for said County in said DET COMPANY e me on this day that being |
| informed of the cont the act of said corpo | ents of the conveyance, he, as such officer | and with full at | uthority, executed the | same woluntarily for and as |
| Given under m | ly hand and official seal, this the 26th | | rch, | Notary Public |