ASSIGNMENT OF MORTGAGE

JUANITA BYRO
P. C. Box 10025
Birmingham, Alabama 35202

STATE OF ALABAMA)	•	4070001300	0118640 1/1 \$.00 y Judge of Probate, AL	
		09/13/1979	12:00:00 AM FILED/CER	PT .
COUNTY OF SHELBY)		——· ·	•	
KNOW ALL MEN BY THESE PRESEN corporation organized and existi	ng under the 1	aws of the State	of Alabama, for	ed, a r value
received to it in hand paid by Ll hereinafter called Assignee, does the said Assignee that certain mo	hereby grant,	bargain, sell,	convey and assig	gn unto
19 70 executed by Tamos	F Clenn and 9	Sugan C Glenn -		
and recorded in Volume/OR 395 Probate/01/64/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4	t/of Shelby	, County	Alahama	
together with the debt secured the the property therein described, we Williams, Incorporated.	ereby and all	rights, title and	i interest in a	nd to n &
IN WITNESS WHEREOF, the said	Molton Allen	& Williams. Inco	orporated, has	caused
this instrument to be executed in	its name by W	illiam T. Bishop	, its Senior Vi	ce
President and its corporate seal its Assistant Secretary, both of	whom are there	unto duly author:	ized this <u>llth</u>	
day of <u>September</u> , 19_7		 	-	•
	MOI	TON, ALLEN & WIL	LIAMS, INCORPOR	ATED
				·
E E		December 1		
	BY	William T. Bish	op, Senior Vice	Presider
		₽.		
			•	•
B00	•	•		•
	•	· !		
		STATE OF ALA: SHO	1.67.00	•
		TOTAL	1415	•
ATTEST:		.979 SEP 13 AF	8: 19	•
		ا منتر من منترس م منتر من منترس	non-conductant 17	-
(A)-1-16-1802/A/11		ميكوگرشيد اتات در استار الميكار تركيد JUDGE OF PROS	ATI	
J. Thomas Duke, Assistant Secret		Rec.		•
STATE OF ALABAMA)	· · · · · · · · · · · · · · · · ·		7.50	
COUNTY OF JEFFERSON)		• . .		-
I, the undersigned, a Notar certify that William T. Bishop a and Assistant Secretary, respect	nd J. Thomas Diively, of Molt	ake, whose name a on, Allen & Willi	lams, Incorporat	resident ced, a
coporation, are signed to the for ledged before me on this day, the they, as such officers and with as the act of said coporation.	regoing convey at being infor	ance, and who are	ts of the conve	eyance,
Given under by hand and off 19 79.	icial seal, th	is the <u>llth</u> d	lay of <u>Septemb</u>	<u>er</u> ,
	·		· · · · · · · · · · · · · · · · · · ·	7
	· .		Ko. j-//	•
			NT - to - To - I	Ji.

My Commission Expires: 11-12-79