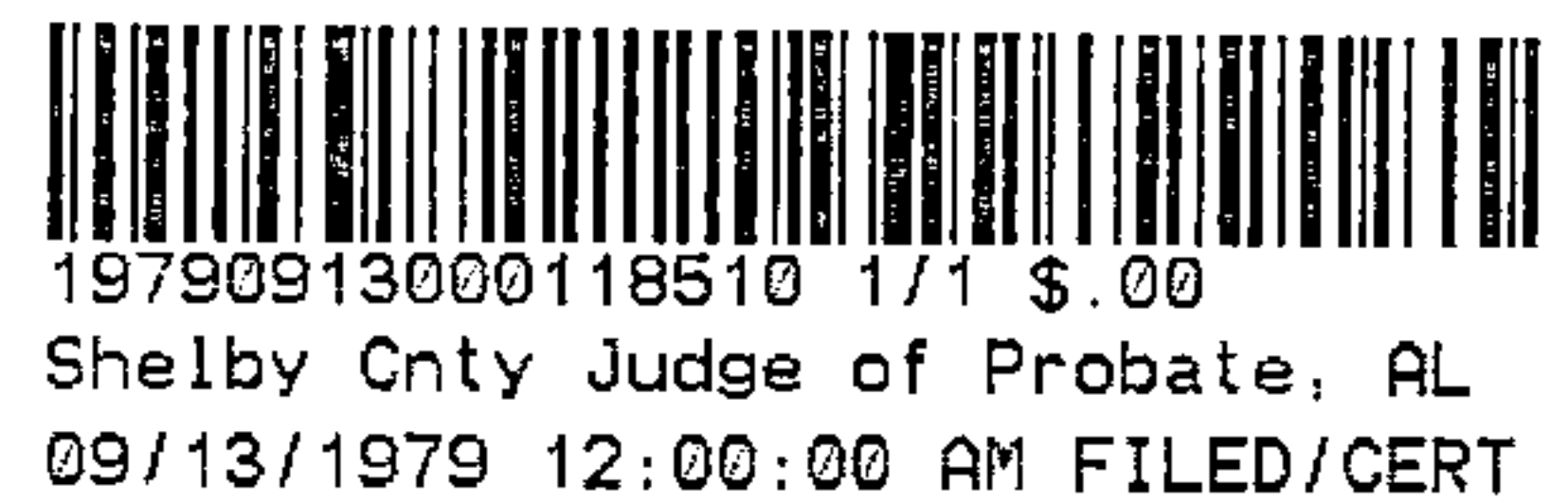


490  
RELEASE AND SATISFACTION  
OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that  
FinanceAmerica Credit Corp. \_\_\_\_\_, holder of a certain \_\_\_\_\_  
Mortgage \_\_\_\_\_ given by Gary Goggins \_\_\_\_\_  
\_\_\_\_\_ to Dixieland Const. Co. \_\_\_\_\_  
bearing date the 20 \_\_\_\_\_ day of August \_\_\_\_\_, 19 75 \_\_\_\_\_, recorded  
in \_\_\_\_\_ Book 348 \_\_\_\_\_, Page 827-828 \_\_\_\_\_ in the Office of  
the Judge of Probate \_\_\_\_\_ of Shelby \_\_\_\_\_ County, State  
of Alabama \_\_\_\_\_, upon the following described property:

Surface rights only to the following described plot of ground.  
Begin at a point 1422 feet North and 385 feet West of center  
stake of section 5, township 22, range 3, West. Run South 175.7  
feet (South corner of Lonnie Amason lot), thence in a NW'ly  
direction along North side of ditch 94.0 feet (to corner of Billy  
Holsombeck lot); thence North 147.6 feet to Roadwaythence East  
84.0 feet to point of beginning.



has received full payment of said indebtedness, and does hereby acknowledge  
satisfaction thereof and hereby directs the \_\_\_\_\_ Judge of Probate  
to cancel and mark satisfied the same of record.

IN WITNESS WHEREOF, the said corporation has caused these  
presents to be signed in its name, by its Vice \_\_\_\_\_ President, and its  
Assistant \_\_\_\_\_ Secretary, this 28th \_\_\_\_\_ day of August  
1979 \_\_\_\_\_.

Attest: \_\_\_\_\_

D. M. Beltz, Asst. Secretary

FINANCEAMERICA CREDIT CORPORATION

By \_\_\_\_\_

W. J. Williams, Vice President

STATE OF PENNSYLVANIA )  
COUNTY OF LEHIGH ) SS:

I hereby certify that on this day personally appeared before me, a  
Notary Public, \_\_\_\_\_ W. J. Williams \_\_\_\_\_ and \_\_\_\_\_ D. M. Beltz \_\_\_\_\_  
respectively \_\_\_\_\_ Vice President and \_\_\_\_\_ Assistant \_\_\_\_\_ Secretary  
of \_\_\_\_\_ FinanceAmerica Credit Corporation \_\_\_\_\_ to me well known to be  
the persons described in and who executed the foregoing satisfaction and  
duly acknowledged before me that they executed the same for the purposes  
therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal this 28th \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_, 1979 \_\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

1979 SEP 13 AM 9:07

JUDGE OF PROBATE

My Commission Expires:

NOTARY PUBLIC

Atten: Wm, Lehigh County, Pa.

My Commission Expires Dec. 22, 1982

RETURN DOCUMENTS TO:

FINANCEAMERICA CREDIT CORP.  
BOX 33159