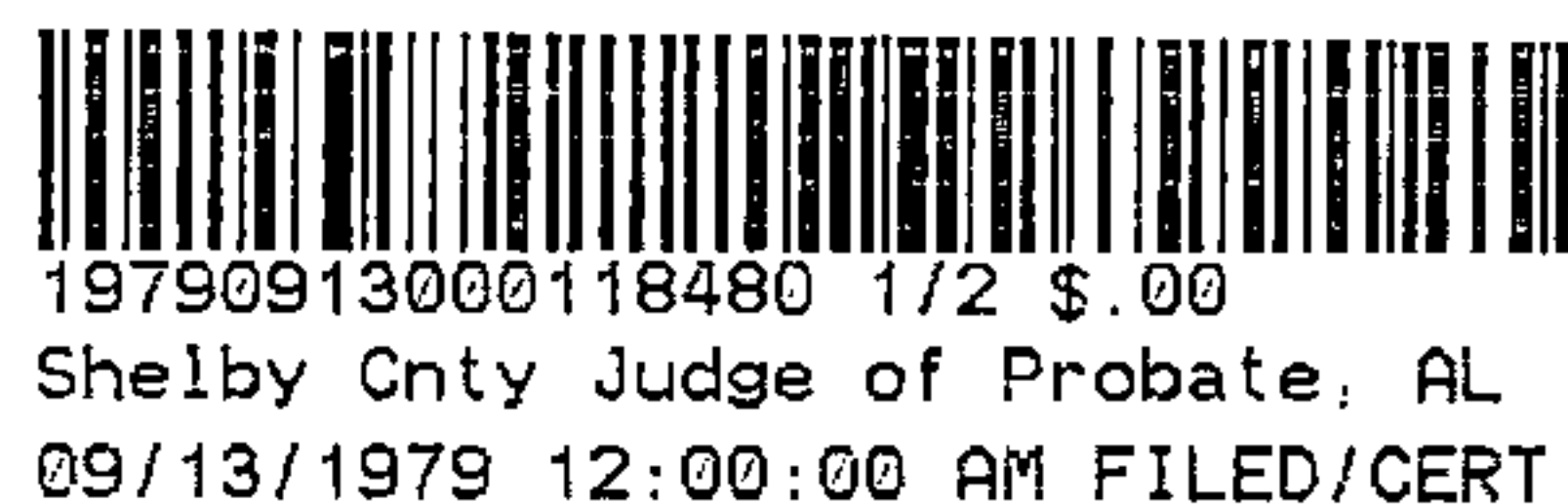


STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE



KNOW ALL MEN BY THESE PRESENTS, that whereas O. K. Tire & Rubber
Company, plaintiff recovered judgement against M. W.
Pearson on the 4th day of November, 1975, in the Circuit Court of
Jefferson County, Bessemer Division in the amount of \$893.41 + \$31.70, cost,
a certificate of said judgement being recorded in J.B. M, page 525
Probate Office of Shelby County, Alabama wherein Frank Marsh
was attorney for plaintiff.

NOW, THEREFORE, IN CONSIDERATION of the payment of \$ 462.56
the receipt whereof is hereby acknowledged, the undersigned, as attorney for
the plaintiff does hereby release from the lien and operation of said judgement
the following described real estate, to-wit:

A parcel of land containing 7.73 acres located in the west
 $\frac{1}{2}$ of the N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 25, Township 20 South,
Range 4 West, Shelby County, Alabama; described as follows:
Commence at the Northwest Corner of said Sec. 25; Thence run
South along the west section line a dist. of 666.0 feet to the
point of beginning; Thence turn left $92^{\circ} 09'$ and run east a
dist. of 370.67 feet; thence turn right $54^{\circ} 10'$ and run south-
easterly a dist. of 334.84 feet to a point on the northwesterly
right-of-way of Shelby County highway #13; Thence turn right
 $71^{\circ} 32'$ and run southwesterly along said right-of-way a dist.
of 298.0 feet to the point of a curve to the right having a
Delta angle of $23^{\circ} 25\frac{1}{2}'$ and a radius of 1352.69 feet; Thence
follow arc of said curve a distance of 602.0 feet to a point on
the west line of said Sec. 25; Thence turn right and run north
along said west sec. line a dist. of 892.47 feet to the point of
beginning.

This partial release shall not in any way impair or affect the right of the
judgement creditor to hold any other property now owned or hereafter acquired by
the said M. W. Pearson as security for the balance of said judgement remaining
unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal
this the 4th day of September 1979.

FRANK MARSH

By

Priscilla Kelley

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a notary public in and for said county and state, hereby certify that Priscilla Kelley for Frank Marsh whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said release, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal, this the 4th day of September, 1979.

Peggy Lynn Rogers
Notary Public



19790913000118480 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/13/1979 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED

1979 SEP 12 PM 12:26

Thomas A. Shuman, Jr.
JUDGE OF PROBATE

R. c. 3.00
Jud. 1.00
4.00

BOOK 32 PAGE 612

Priscilla Kelley