468

Pamela Nix E#221,322--CONV Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, AL 35201

## TRANSFER OF MORTGAGE

State of Alabama County of Shelby 19790913000118300 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/13/1979 12:00:00 AM FILED/CERT

	FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a
	corporation, organized and existing under the laws of the State of Delaware,
	does hereby grant, bargain, sell, convey, assign, and deliver unto
	FEDERAL NATIONAL MORTGAGE ASSOCIATION  - its successors and assigns
	that certain mortgage executed by Peter M. Cooper and wife, Barbara J. Cooper
	to ENGEL MORTGAGE COMPANY, INC., in the
	principal sum of \$ 45,000.00 dated the 15th day of
	August, 19 79, and filed for record the 27th day
	of August, 19 79, in the office of the Probate Judge of
	Shelby County, Alabama in Volume 395 Page 388
	together with the debt thereby secured, the note therein described, and all
	interest of the undersigned, in and to the lands and property conveyed by said
	mortgage.
	TO HAVE AND TO HOLD unto said FEDERAL NATIONAL MORTGAGE ASSOCIATION
	its successors and assigns forever.
	TN UTTMESS CUEDEOE - bbc cold Excel Mongolog comply the 1
	IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this
	instrument to be executed in its name by Connie N. Thomas its  Vice President and its corporate seal to be beneto affixed and
	Toom Venture de de des de de des de des de de la la de de de de la la de de de la la la de de de la la la de de
	DOLII OI WILOM AFE
$\supset$	thereunto duly authorized this 12th day of September, 19 79
いい	ENGEL MORTGAGE COMPANY, INC.
بر	
2	
J	By: Carl /
う	Vice President z
	ATTESTED:
3	Aggistant Secretary
	STATE OF ALABAMA / COUNTY OF JEFFERSON
	COUNTI OF SEFFERSON
	I, the undersigned, a Notary Public in and for said County in said State.
	hereby certify that Connie N. Thomas and Jean Yerby
	whose names as Vice President and Assistant Secretary
	respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, are signed to the
	foregoing conveyance and who are known to me, acknowledge before me on this date,
	that being informed of the contents of the conveyance, they are such officers
	and full authority, executed same voluntarily for and as the act of said
	corporation.
	Given under my hand and official seal, this the 12th day of
	September, 19 79.
	THE OF MILES CO.
	Notary Public
	SEP 13 AM 8: 13 My commission expires: June 15, 1980.
	ENGEL MORTGAGE COMPANY, INC.
	ENGEL MORTGAGE COMPANY INC.
	POST OFFICE BOX 847
	BIRMINGHAM, AL 35201