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Shelby Cnty Judge of Probate, AL
09/13/1979 12:00:00 AM FILED/CERT

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

458

This Instrument was Prepared by:
Name Neil E. Taylor, FMHA
Address P. O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Raymond F. Dison

and Mary Frances Dison, and by

and, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America acting through the Farmers Home Administration	4-1-69	311	155

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the Southwest corner of Section 25, Township 19 South, Range 2 East, Shelby County, Alabama; thence run Northerly along the West line of said Section for 2,000.00 feet to a point within the right-of-way of Shelby County #463; thence right 89 degrees 58 minutes 40 seconds for 29.35 feet to a point on the East margin of said right-of-way and the point of beginning of the parcel herein described; thence continue along the same line for 180.65 feet; thence left 90 degrees 00 minutes 00 seconds for 210.00 feet; thence 90 degrees 00 minutes 00 seconds left for 209.26 feet to a point on the West line of Section 25; thence 89 degrees 58 minutes 40 seconds left for 50.53 feet to a point on the East margin of Shelby County #463; thence continue along the East margin of said right-of-way for 160.36 feet along a curve to the right (said curve having a central angle of 20 degrees 55 minutes and a radius of 439.26 feet) to the P. T. of said curve; thence continue along the East margin of Shelby County #463 for 2.57 feet to the point of beginning. Said parcel contains 0.95 acres, more or less, and lies entirely in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25, Township 19 South, Range 2 East, Shelby County, Alabama

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BOOK

United Federal
P.O. Box 975
Columbiana

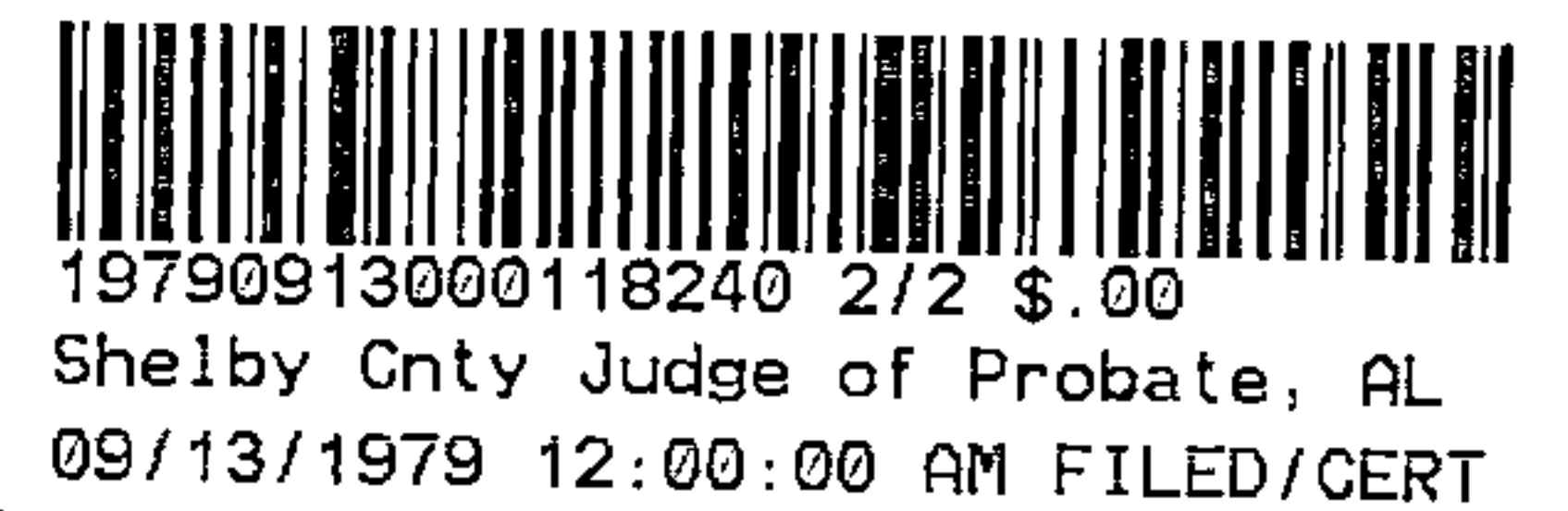
FHA-AL 465-3 (Rev. 2-14-73)

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 12th day of September, 1979, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Neil E. Taylor
Farmers Home Administration Neil E. Taylor
County Supervisor



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STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

I, Erline B. Mayhew, a Notary Public in and for said County in said State,

hereby certify that Neil E. Taylor, whose name as County

Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12 day of September, 1979.

(SEAL)

Erline B. Mayhew
Notary Public.

My commission expires:

My Commission Expires January 11, 1981

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1979 SEP 12 PM 1:52

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE
Rec. 3.00
Jud. 1.00
4.00