This Form furnished by:

This instrument was prepared by

Larry F. Silvers (Name) 2700 Montgomery Highway

Pelhan, Alabama 35124

(Address)

Corporation Form Warranty Deed

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

TOTAL

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That in consideration of Forty-Seven Thousand Six Hundred and no/100 ---- (\$47,600.00)-- DOLLARS,

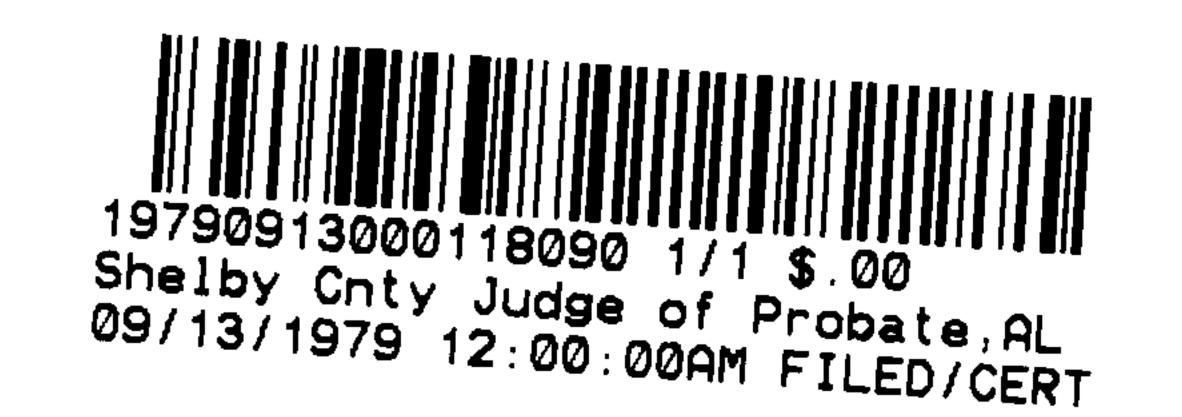
to the undersigned grantor. W. M. Humphries Enterprises, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Wildewood Homes, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit: Wildewood Village as recorded in Map Book 7, Page 165 in the Office of the Judge of Probate of Shelby County, Alabama. More particularly described as follows: a parcel of land located in the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama; commence at the Northwest corner of said Section; thence in an Easterly direction, along the North line of said Section, a distance of 1324.25 feet to the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of said Section; thence 90 degrees 09 minutes 48 seconds right, in a Southerly direction, a distance of 459.43 feet to the Point of Beginning; thence 44 degrees 32 minutes 02 seconds right, in a Southwesterly direction, a distance of 358.75 feet; thence 90 degrees right, in a Northwesterly direction, a distance of 280.0 feet; thence 90 degrees right, in a Northeasterly direction, a distance of 323.58 feet to a point on a curve to the right. said curve having a radius of 135.61 feet and a central angle of 41 degrees 34 minutes 49 seconds; thence 48 degrees 25 minutes 11 seconds right, to tangent of said curve; thence along arc of said curve in a Southeasterly direction, a distance of 98.41 feet to end of said curve; thence continue in a Southeasterly direction a distance of 190.0 feet to the Point of Beginning. Said parcel contains 103,524.35 square feet or 38 Acres.

O) Subject to easements and restrictions of record. PACE



TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal.

President, who is

6th this the day of_ September President STATE OF ALABAMA 3 SEP 13 AM 19 31

I, Lois R. Nixon JUDGE OF PROBATE COUNTY OF

a Notary Public in and for said County, in said State,

hereby certify that W. M. Humphries

President of W. M. Humphries Enterprises, Inc. whose name as , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before melbinthis, day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th

.1979.

Form ALA-32 (Rev. 12-74)

Notary Public