This instrumen[redacted]repared by [redacted] 11[redacted],31

(Name) (JET) John P. Matthews 430

(Address) 30 Pryor Street, Atlanta, Ga

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN AND NO/100-----($10.00)---Dollars and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

RAYMOND A. SNIPES and wife, ADELE G. SNIPES

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4, Block C, Fox Haven, First Sector, according to plat recorded in Map Book 7, Page 35, in the Probate Office of Shelby County, Alabama, which said Map was amended in Map Book 7, Page 86, in said Probate Office.

Subject to all easements and restrictions of record.

This conveyance is subject to that certain mortgage in favor of ENGEL MORTGAGE COMPANY, INC. dated August 31, 1978 and recorded in Mortgage Book 382 at Page 704 in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 321 PAGE 946

19790912000117300 1/1 $.00
Shelby Cnty Judge of Probate,AL
09/12/1979 12:00:00AM FILED/CERT

July 26, 1979

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this day of , 19 79.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 SEP 12 AM 10: 24
JUDGE OF PROBATE

(Seal) Raymond A. Snipes (Seal)
RAYMOND A. SNIPES

(Seal) (Seal)

(Seal) Adele G. Snipes (Seal)
ADELE G. SNIPES

Deed 12.00
Rec. 1.50
Ind. 1.00
14.50

STATE OF ALABAMA
COUNTY

General Acknowledgment

I, , a Notary Public in and for said County, in said State, hereby certify that Raymond A. Snipes, and wife, Adele G. Snipes whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of July, A. D. 19

Ruby S. Hallinger
Notary Public.

DUNN, PORTERFIELD, SCHOLL & CLARK
#2 OFFICE PARK CIRCLE
POST OFFICE BOX 7688-A
BIRMINGHAM, ALABAMA
35226