FULL SATISFACTION OF RECORDED LIEN

| SHELBY COUNTY) | 35 | 3 | | |
|---|--|--|---|----------------|
| Know All Men By Thes | se Presents, That, the undersigne | Shelby Sta | te Bank | · |
| | , acknowledges fu | all payment of the inc | debtedness secured by | y that certain |
| Real Property) (Personal Pro | operty) mortgage executed by | | • | |
| • | lattie M. Hurley, a wido | | | |
| • | | | | |
| • | ecorded in the office of the Jud | | | |
| Boo | k No. <u>350</u> , Page No. | 498 , (and ass | signed to | |
| nBook No | o, Page | _,) and the undersign | ed does further hereb | y release and |
| satisfy said mortgage. | • | • | • | • |
| Northwest Quarter of Shelby County, Alab 4-4 section a dista tract of land hereifeet; thence 108 deright 83.0 feet; the 94 deg. 51 min. rig feet; thence 1 deg. | thwest corner of the Norf Section 36, Township ama; thence East along note of 166.21 feet to the described; thence 79 of 166.21 feet and 117.06 ence4 deg. 06 min. right ht 67.2 feet; thence 7 of 26 min. left 99.18 feet the point of beginning. | 19 South, Range the South line he point of beg deg. 49 min. led t 83.5 feet; the deg. 27 min. led t; thence 99 degt; | 3 West, of said inning of ft 232.11 deg. 08 min. ence ft 79.15 | |
| | | 10 | 9790911000117030 1/1 \$ nelby Cnty Judge of Pr 9/11/1979 12:00:00 AM | ahate. AL |
| | • | - | | |
| | • | • | | • |
| In Witness Whereof t | he undersigned, <u>Shelby Sta</u> | ate Bank | • | |
| | | | 2070 | |
| nas caused these presents | to be executed this <u>10th</u> | day of <u>Septem</u> | <u> </u> | • |
| | STATE OF ALA SHELLY LA. | Shell By: | by State Bank | |
| • | SIG SEP 11 AM 8: 23 | Diagon | : don+ | |
| STATE OF ALABAMA) SHELBY COUNTY | JUDGE OF PROBATE | | ident | |
| N | lotary Public Idge of Probate, in and for said C whose n | رح کی۔ (ے) County in said State, Pres | hereby certify that ident | |
| this day that, being informe | a corporation) is signed and of the contents of the instrument of the act of said corporation. | to the foregoing instr ent, he (as such office | rument, acknowledged | before me on |
| Given whiter my hand | and Official seal this 10th | h day of Septe | ember | 19.79 |
| | | | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ | . Z. |

SHELRY STATE BANK P. O. Box 216 PELHAM, ALA Summing the state of the state

Judge of Probate

Notary Public