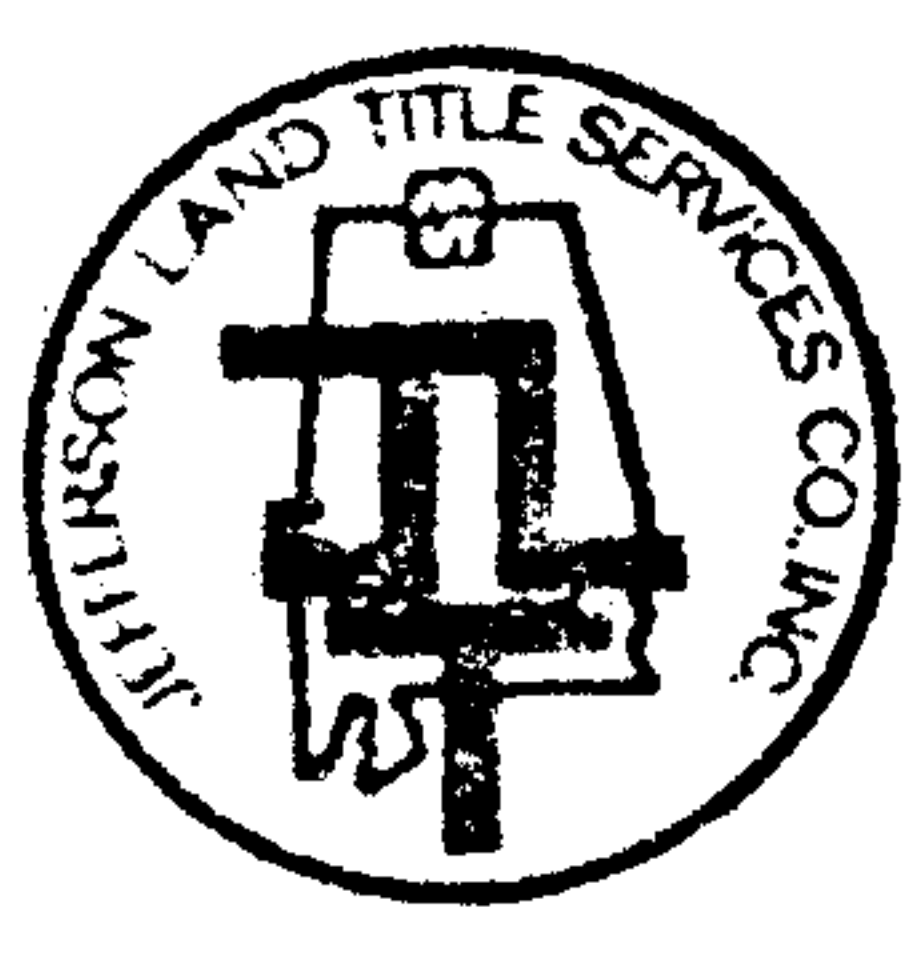


This instrument prepared by

(Name) Harrison, Conwill & Harrison
Attorneys at Law
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR- 327

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
James H. Stone and wife, Mertice G. Stone
(herein referred to as grantors) do grant, bargain, sell and convey unto

Roderick R. Pair and Darla J. Pair
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:
An easement for ingress and egress over and across the following described parcel
Commence at the Northeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21, Township 20 South, Range 1 East and run South along the East line of said ten acres 661.95 feet to a point; thence continue South along the East line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 21 a distance of 279 feet to a point; thence turn an angle of 89 deg. 5 min. 59 sec. to the left and run a distance of 15 feet; thence turn an angle of 90 deg. 54 min. 01 sec. to the left and run North a distance of 940.95 feet to a point on the North line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 21; thence run West along the said North line a distance of 15 feet to the point of beginning.

It is intended that the easement herein granted will be used as a private road-way and for private utility lines between an unpaved public road connecting with Shelby County Highway No. 109 and other real estate which does not have road frontage thereon.

The rights, powers, and easements hereby granted, together with all rights and easements which may be hereafter granted by the grantees, or the survivor of them, are perpetual and shall be deemed to run with the land.

19790911000116810 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/11/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 11th day of July, 19 79

WITNESS:

deed tax .50 (Seal) James H. Stone (Seal)
rec. 1.50 (Seal) James H. Stone
and 1.00 (Seal) Mertice G. Stone (Seal)
3.00 (Seal) Mertice G. Stone (Seal)
SEP 11 PM 2:40 (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

Thomas A. Brown
JUDGE OF PROBATE
General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James H. Stone and wife, Mertice G. Stone whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of July, A. D., 19 79.

William A. Brown
Notary Public.