

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

19790910000116290 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/10/1979 12:00:00 AM FILED/CERT

280
For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by
Transamerica Life Insurance and Annuity Company

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto
Transamerica Life Insurance and Annuity Company

that certain mortgage executed by Donnie M. Williams and wife, Linda P. Williams

bearing date of the 5th day of July, 19 79
and recorded in Volume 393 Page 584 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jerolyn L. Bolton
its Assistant Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 6th day of September, 19 79.

MORTGAGE CORPORATION OF THE SOUTH

By Jerolyn L. Bolton
Its Assistant Vice President

ATTEST:

Ruby C. Herrington
SEAL Assistant Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
1979 SEP 10 AM 8:53
JUDGE OF PROBATE

Rec. 1.50
Jud. 1.00
2.50

I, Geraldine Ford, a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton

whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of September, 19 79.

Geraldine Ford
Notary Public

This instrument prepared by R. Herrington
2119 N. 6th Ave., Birmingham, AL 35203
MCS 108905

CA-24-AL, Ass'n. of Mtn.

Mortg. Corp. of the South