JEFFERSON COUNTY

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto Transamerica Life Insurance and Annuity Company that certain mortgage executed by Donnie M. Williams and wife, Linda P. Williams bearing date of the 5th day of July 19.79 and recorded in Volume 393 Page 584 of the mortgage records in the Office of the Probate Judge of Shelby County the debt thereby secured and the property therein described. IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jerolyn L. Bolton its Assistant vice President of said Company attested by Tably C. Berrington Secretary to be hereunto affixed, on this the 6th day of September 1,19.79 MOPTICATE CORPORATION OF THE SOUTH By Jack Lind C. Harmal Secretary 1, The STATE OF ALABANA 1 JEFFERSON COUNTY 1 THE STATE OF ALABANA 2.50 1. Geraldine Ford 1, a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by
bargin, sell, convey and assign unto transamerical life Insurance and Annuity Company that certain mortgage executed by Donnie M. Williams and wife, Linda P. Williams bearing date of the 5th day of July		Transamerica Life Insurance and Annuity Company
that certain nortgage executed by Donnie M. Williams and wife, Linda P. Williams bearing date of the 5th day of July 19.79 and recorded in Volume 333 Fage 584 of the mortgage records in the Office of the Probate Judge of Shelby County Alabama, together with the debt thereby secured and the property therein described. IN NITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jecolyn L. Bolton its Assistant Vice President of Secretary to be hereunto affixed, on this the 6th day of September 19.79. MOPTCAGE CORPORATION OF THE SOUTH BY JEFFERSON COUNTY 1 Secretary Section 19.79. THE STATE OF ALABAMA 1 JEFFERSON COUNTY 1 Secretary Section 19.79 Jefferson COUNTY 1 Secretary 19.79 Jefferson COUNTY 1 Secretary 19.79 Jefferson COUNTY 1 Jefferson COUNTY 2 Jefferson COUNTY 3 Jefferson COUNTY 2 Jefferson COUNTY 3 Jefferson COUNTY 2 Jefferson COUNTY 3 Jefferson COUNTY 4 Jefferso		bargin, sell, convey and assign unto
bearing date of the 5th day of July 1979 and recorded in Volume 333. Page 584 of the mortgage records in the Office of the Probate Judge of Shelpy County Alabama, together with the debt thereby secured and the property therein described. IN MITNESS WHEREOF, Mortgage Corporation of the South, has caused this instituted to be executed by Jerolyn L. Bolton its Assistant Vice President who is thereunto duly authorized, and the sea of said Company attested by Raby C. Herrington its Assistant Vice President Secretary to be hereunto affixed, on this the 6th day of September 1979. MOPTICAGE CORPORATION OF THE SOUTH BY JEFFENON COUNTY JUNE 15 Assistant Vice President County in said state hereby certify that Jerolyn L. Bolton whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said comporation. Given under my hand and official seal this 6 th day of September 1979. This instrument prepared by R. Herrington 2119 N. 6th Ave., Binningham, AL 35203 MCS 108905	•	
and recorded in Volume 393 Page 584 of the mortgage records in the Office of the Probate Judge of Shelly County the debt thereby secured and the property therein described. IN WINNESS WELEBOY, Mortgage Corporation of the South, has caused this instrument to be executed by Jerolyn L. Bolton its Assistant Wice President who is thereunto duly authorized, and the sea of said Company attested by Ruby C. Herrington tits Assistant Wice President Secretary to be hereunto affixed, on this the 6th day of September 19 79. MOPHINASE CORPORATION OF THE SOUTH BY JEFFESON COUNTY DESCRIPTION OF THE SOUTH BY JEFFESON COUNTY DESCRIPTION OF THE SOUTH BY JEFFESON COUNTY DESCRIPTION OF THE SOUTH ASSISTANT Wice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September 1979 Mortary Public 2119 N. 6th Ave., Birmingham, AL 35203 NCS 108905	- •	that certain mortgage executed by Donnie M. Williams and wife, Linda P. Williams
and recorded in Volume 393 Page 584 of the mortgage records in the Office of the Probate Judge of Shelly County the debt thereby secured and the property therein described. IN WINNESS WELEBOY, Mortgage Corporation of the South, has caused this instrument to be executed by Jerolyn L. Bolton its Assistant Wice President who is thereunto duly authorized, and the sea of said Company attested by Ruby C. Herrington tits Assistant Wice President Secretary to be hereunto affixed, on this the 6th day of September 19 79. MOPHINASE CORPORATION OF THE SOUTH BY JEFFESON COUNTY DESCRIPTION OF THE SOUTH BY JEFFESON COUNTY DESCRIPTION OF THE SOUTH BY JEFFESON COUNTY DESCRIPTION OF THE SOUTH ASSISTANT Wice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September 1979 Mortary Public 2119 N. 6th Ave., Birmingham, AL 35203 NCS 108905	•	bearing date of the 5th day of July
to be executed by Jerolyn I. Bolton Sits Assistant Vice President of said Company attested by Ruby C. Herrington Secretary to be hereunto affixed, on this the 6th day of Secretary The State of Alabama Jerolyn L. Bolton ATTEST: Of Mortsage Corporation of the South Resistant Vice President St. Assistant Vice President St. Assistant Vice President The STATE OF ALABAMA JETTERSON COUNTY		and recorded in Volume 393 Page 584 of the mortgage records in the Office of the Probate Judge of Shelby County , Alabama, together with
to be executed by Jerolyn I. Bolton Sits Assistant Vice President of said Company attested by Ruby C. Herrington Secretary to be hereunto affixed, on this the 6th day of Secretary The State of Alabama Jerolyn L. Bolton ATTEST: Of Mortsage Corporation of the South Resistant Vice President St. Assistant Vice President St. Assistant Vice President The STATE OF ALABAMA JETTERSON COUNTY	•	
to be executed by Jerolyn I. Bolton Sits Assistant Vice President of said Company attested by Ruby C. Herrington Secretary to be hereunto affixed, on this the 6th day of Secretary The State of Alabama Jerolyn L. Bolton ATTEST: Of Mortsage Corporation of the South Resistant Vice President St. Assistant Vice President St. Assistant Vice President The STATE OF ALABAMA JETTERSON COUNTY		and the court an
its Assistant Vice President who is thereunto duly authorized, and the sea of said Company attested by Ruby C. Herrington its Assistant Secretary to be hereunto affixed, on this the 6th day of September 1979. MOPTCAGE CORPORATION OF THE SOUTH BY Its Assistant Vice President ATTEST: Confidence of Alabaya June 1979 THE STATE OF ALABAYA JUNE WINGSAT JUNE WINGSAT JUNE WINGSAT I, Geraldine Ford and County in said state hereby certify that Jerolyn L. Bolton whose name as Assistant Vice President of Mortage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September 1979 This instrument prepared by R. Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CALABALAYER of MAR.	- 4	
MOPTGAGE CORPORATION OF THE SOUTH By	. 0	its <u>Assistant Vice President</u> , who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant
MOPTGAGE CORPORATION OF THE SOUTH By		
ATTEST: C. Kully (Herrights Secty-Times) SI AII, Assistant Secty-Times THE STATE OF ALABAMA) JEFFERSON COUNTY) JUDGE OF PROBATE I, Geraldine Ford , a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton whose name as Assistant Vice President of Nortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September ,1979 This instrument prepared by R. Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Arden of Man. Wiff Carp of Man. September	300K	
ATTEST: C. Kully (Herrights Secty-Times) SI AII, Assistant Secty-Times THE STATE OF ALABAMA) JEFFERSON COUNTY) JUDGE OF PROBATE I, Geraldine Ford , a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton whose name as Assistant Vice President of Nortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September ,1979 This instrument prepared by R. Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Arden of Man. Wiff Carp of Man. September	•	By the alexander of the later
THE STATE OF ALABAMA) JEFFERSON COUNTY) JUDGE OF PROBATE I, Geraldine Ford I, a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September ,1979 This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Avian of Min	•	Its Assistant Vice President
THE STATE OF ALABAMA) JEFFERSON COUNTY) JUDGE OF PROBATE I, Geraldine Ford I, a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September ,1979 This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Avian of Min		
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THE STATE OF ALABAMA) JEFFERSON COUNTY) JUDGE OF PROBATE I, Geraldine Ford I, a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September ,1979 This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Avian of Min		Euloy (Herrigton
JEFFERSON COUNTY INDEE OF PRODUCT I, Geraldine Ford , a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Avien of Min. September Avien of Min. September Notary Public		Secty.—1888. Secty.—1888. STIP SEP 10 M 8: 53 Pec. 1.50
whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September ,1979 This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Assign of Mag. Synty Caup. of the Senth.		THE STATE OF ALABAMA) JEFFERSON COUNTY) JUDGE OF PROBATS
whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 6 th day of September ,1979 This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Assign of Mag. Synty Caup. of the Senth.	•	
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This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Assess of Mto. Yorky Casp, my the South		whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
This instrument prepared by R.Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Assign of Min. Yorky Caup of the South	•	Given under my hand and official seal this 6 th day of September ,1979
This instrument prepared by R. Herrington 2119 N. 6th Ave., Birmingham, AL 35203 MCS 108905 CA-24-AL Assign of Min. 47579 Caup of the South	· .	
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