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Shelby Cnty Judge of Probate, AL
09/10/1979 12:00:00 AM FILED/CERT

CHARLES. SMITH,
PLAINTIFF
V.
MILDRED VIRGINIA PHILLIPS
SMITH,
DEFENDANT

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IN THE CIRCUIT COURT
EIGHTEENTH JUDICIAL CIRCUIT
OF ALABAMA
SHELBY COUNTY
CIVIL ACTION NO. DR 78-118

RELEASE OF LIEN

Comes Robert C. Barnett, Attorney for the defendant, Mildred Virginia Phillips Smith, and releases the lien filed on the 29th day of November, 1978, in Book 28, Pages 363 thru 368, in the Probate Court of Shelby County, Alabama on the following described property, to-wit:

Begin at the Northeast corner of the Southeast quarter of the Northwest quarter of Section 35, Township 19 South, Range 3 West (said beginning point being as established by survey of James H. Seale December, 1969 and shown on the attached map which is made a part hereof); thence West along the North line of said quarter-quarter section 38.0 feet; thence 90 degrees 30 minutes left 73.8 feet to a rock bluff; thence 65 degrees 43 minutes right 28.0 feet; thence 18 degrees 07 minutes right 36.6 feet; thence 14 degrees 23 minutes right 119.3 feet to a point on a line that is 180.0 feet West of and parallel to the East line of said quarter-quarter line; thence 98 degrees 13 minutes left southerly along said line 260.0 feet; thence 89 degrees 30 minutes left 180.0 feet to the East line of said quarter-quarter section line; thence 90 degrees 30 minutes left along said quarter-quarter line 33.8 feet to the point of beginning.

Robert C. Barnett, Attorney for
the defendant. Mildred Virginia
Phillips Smith



CHARLES SMITH

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert C. Barnett, whose name as Attorney for the defendant, Mildred Virginia Phillips Smith, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the release of lien executed the same voluntarily and in his capacity, as aforesaid, on this day the same bears date.

Given under my hand and official seal this the 6th day of September, 1979.

NOTARY PUBLIC



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SEP 10 PM 2:35

Rec. 3.00
Ind. 1.00
4.00

Book 32 PAGE 553