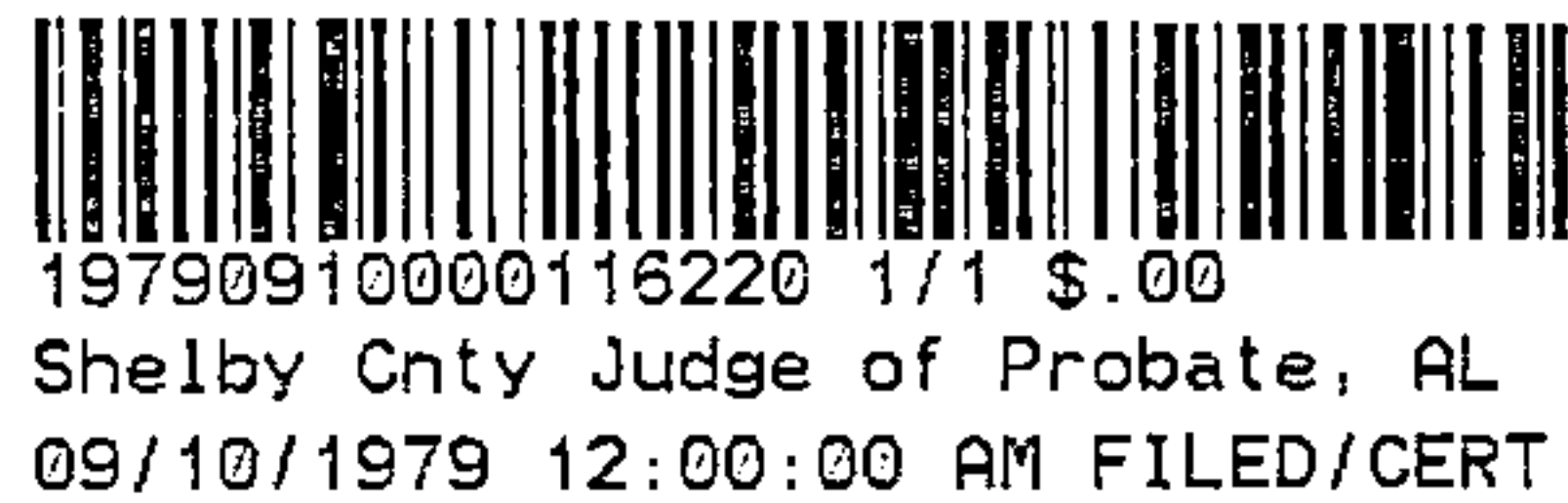


ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORRECTIVE ASSIGNMENT

272



KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by \_\_\_\_\_

FOUNDATION CAPITAL CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Ralph E. Wood and wife, Nelta J. Wood and recorded in Volume 395, Page 311, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 4th day of September, 19 79.

MORTGAGEAMERICA, INC.

BY [Signature]  
President



[Signature]  
Assistant Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of September, 19 79.

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE

SEP 10 AM 8:34

Michael A. Newson  
ATTORNEY AT LAW  
2121 Highland Ave. So.  
B'ham, ALA 35205

[Signature]  
JUDGE OF PROBATE

Rec. 1.50  
Jud. 1.00  
2.50

[Signature]  
Notary Public

My Commission expires: 12/31/81