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	Shelby Cnty Judge of Probate, HL
	09/10/1979 12:00:00 AM FILED/CERT

PARTIAL RELEASE OF LIEN

This i	nstrug	nent v	yas p	repare	d)by
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STATE OF ALABAMA

COUNTY OF JEFFERSON

316

JACKSON COMPANY 250 Office Park Driva Birmingham, Alabama 35223

ledged, Jackson Company, a corpor	ideration, the receipt of which is hereby acknow- ation, organized under the laws of the State of m that certain Mortgage executed by
on the 31st day of October recorded in the Office of the Jud	tgage Book 384, Page(s) 768, the follow-
Lot 5, Block 2, of Fernwood, Four in the Office of the Judge of Pro	th Sector as recorded in Map Book 7, Page 96 bate in Shelby County, Alabama.
This partial release shall i secured by said Mortgage, nor the	n no way be construed so as to affect the debt remainder of the security described therein.
hereto subscribed by Graham	Company, a corporation, has caused its name to be D. Hutson, Jr. , its Vice President, and Try , and the corporate seal hereto affixed in August , 19 79 .
· · · · · · · · · · · · · · · · · · ·	JACKSON COMPANY
	By Grahan D. Witanh Vice President
	Graham D. Hutson, Jr.
ATTEST:	
12 Amin	
Secretary	
Cora S. Paris	
STATE OF ALABAMA	SEP 10 11 10:21 Prec. 150
COUNTY OF JEFFERSON	SUDGE OF PROBATE 2.50
I, the undersigned, a Notary hereby certify that <u>Graham D. H</u>	Public in and for said County, in said State, do utson, Jr. whose name as Vice President, and whose name as Secretary of Jackson Company, a
corporation, are signed to the followed before me on this day that	bregoing conveyance and who are known to me, acknow- t being informed of the contents of said partial release, all authority, executed the same voluntarily for and as
Given under my hand and sea	
Return To:	Jakeica J X8 Chamber
JACKSON COMPANY	Notary Public
JC 1268 irmingham, Airbaina 35223	My commission expires $1/-3-3/$