THIS INSTRUMENT PREPARED				
	(ADDRESS) Vc/o	Central Bank of B	irmingham, P. O.	Box 10566,
CTATE OF ALADASAA	Birmin	gham, Alabama 35	296	
STATE OF ALABAMA	FULL	SATISFACTION O	F RECORDED LIE	N
COUNTY OF JEFFERSON	3 1 1	•	•	
KNOW ALL MEN BY THESE	PRESENTS, That, Central Ba	ank of <u>Birmin</u>	gham, a c	corporation,
acknowledges full payment of the i	ndebtedness secured by that	certain mortgage executed	by	
Crestwood Hom	nes, Inc.	on	Feb. 15, 1979	<del> </del>
which said mortgage was recorded i	n the office of the Judge of P	robate Court of	Shelby	County,
Alabama, in Real	Book No38	} <u>9</u> , Page	No36	· · · · · · · · · · · · · · · · · · ·
(and assigned to	in	Book 1	Vo	•
Page No	), and does further hereby	release and satisfy said m	ıortgage.	
			•	
	k C, Fox Haven, Firs	•		ed
plat recorde	d in Map Book 7, Pag	je 84, in the Prob	ate Office of	•
Shelby Count	y, Alabama.			
			19790910000116190 1/1 \$ Shelby Cnty Judge of Pro 19/10/1979 12:00:00 AM F	bate, AL
				- LED/CERI
			•	
				*
In Witness Whereof, Central Ba	ank of <u>Birmingha</u>	<u>am</u>	, a corporation, has o	caused these
presents to be executed this6	thday ofSe	eptember ,19	<u>79</u>	
		•	•	
		Central Bank of	Birmingham  //	<u> </u>
	CFD	By Vice Pro	sident	
	SEP 10 AM 10: 25			
STATE OF ALABAMA		nd. 100		
COUNTY OF JEFFERSON		2.50		
I, the undersigned Notary Pub	lic in and for said County in	said State, hereby certify	that	
Mike Halter			President	nf .
	whose n			t and who is
Central Bank of Birming	•	corporation, is signed to	•	_
known to me, acknowledged befor		-		
as such officer and with full author			ang <b>an</b> g isterior	•
Given under my hand and Official	seal this <u>6th</u> day of	<u>September</u>		• • •
		Choras J.	Franc 40.	Beret
		Notary Public	12 Page 15	381
		MY COMMINS	Example (1987) 24, 18	•

Form No. 99/33-1217 Rev. 5/79