THIS INSTRUMENT PREPARED BY:	(NAME) Debbie Bennett, Real Estate Department
	(ADDRESS) /c/o Central Bank of Birmingham, P. O. Box 10566,
	Birmingham, Alabama 35296
STATE OF ALABAMA	) , PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON	319
KNOW ALL MEN BY THESE PRE	SENTS, That, Central Bank of <u>Birmingham</u> , a corporation,
does hereby release from the lien of that	certain mortgage executed by Realty Brokers, Inc.
<u></u>	on <u>August 10, 1979</u>
which said mortgage was recorded in the	office of the Judge of Probate Court of She1byCounty,
Alabama, inReal	Book No, Page No
(and assigned to	in Book No
Page No	), the following described property and none other:
Lots 1, 2, 3, 4, 5, 6, 7,	8, 9, 10, and 11, according to the Survey of Cahaba
Manor Town Homes, Third Ad	ddition, as recorded in Map Book 7, Page 158, in the
Probate Office of Shelby (	County, Alabama.
	19790910000116100 1/1 \$.00 Shelby Cnty Judge of Probate, AL
	09/10/1979 12:00:00 AM FILED/CERT
$\succeq$	
Said mortgage shall continue in full	force and effect with respect to the other property covered thereby.
In Witness Whereof, Central Bank o	
presents to be executed this 6th	
	Central Bank of Birmingham
	By Vice President  Out 10: 25  Its: Vice President
STATE OF ALABAMA	F PROBATE OND. 1.00
COUNTY OF JEFFERSON )	3.50
L the undersigned Notany Public in	and for said County in said State, hereby certify that
Mike Halter	whose name as Vice President of
Central Bank of Birmingham	
•	n this day that, being informed of the contents of the instrument, he
as such officer and with full authority, ex	ecuted the same voluntarily for and as the act of said corporation.
	is 6th day of September 1979
Given under my hand and Official seal thi	is $\frac{3eptember}{3}$ , $\frac{3eptember}{3}$ , $\frac{3975}{3}$ .

MY COMMISSION EXPIRES JANUARY 24, 1981