

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

19790910000116090 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/10/1979 12:00:00 AM FILED/CERT

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by  
Transamerica Life Insurance and Annuity Company

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto  
Transamerica Life Insurance and Annuity Company

that certain mortgage executed by Adolph August Schuetz and wife, Joanne Grace Schuetz bearing date of the 6th day of August, 19 79 and recorded in Volume 394 Page 666 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jerolyn L. Bolton its Assistant Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 6th day of September, 19 79.

MORTGAGE CORPORATION OF THE SOUTH

By Jerolyn L. Bolton  
Its Assistant Vice President

ATTEST:

SEAL Ruby C. Herrington  
Assistant Secty. - Treas.

STATE OF ALA. SHELBY CO.

NO SEP 10 AM 8:53

Rec. 150  
Ind. 100  
2.50

Thomas C. Henderson, Jr.  
JUDGE OF PROBATE

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Geraldine Ford, a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton

whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of September, 19 79

Geraldine Ford  
Notary Public

This instrument prepared by R. Herrington  
2119 N. 6th Ave., Birmingham, AL 35203  
MCS 111088

CA 24-AL Assn. of Mls

Mortgage Corporation of the South  
2119 Sixth Avenue North, P.O. Box 10726, Birmingham, Alabama 35202

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