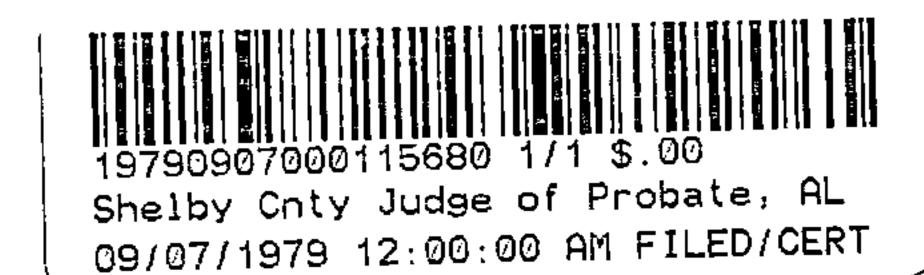
POWER OF ATTORNEY

219

STATE OF ALABAMA,
CHILTON COUNTY:



KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage to The Peoples Savings Bank, a corporation, L. & M. Homes, Inc. executed by in the office of the , Page 332-597 recorded in Mortgage Book No. County, Alabama, has been fully paid and Judge of Probate of Shelby. said debt is entitled to be satisfied. NOW THEREFORE; the said The Peoples Savings Bank, a corporation has constituted and appointed, and by these presents do hereby constitute and appoint, Thomas A. County, Alabama, its Judge of Probate of Snowden, Jr. Shelby true and lawful attorney for it and in its name to enter in the margin of the records where said Mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of its said attorney-in-fact and about said premises. IN WITNESS WHEREOF, The Peoples Savings Bank, a corporation, hereunto day of sets its hand and seal this the the 6th September BÖÖK THE PEOPLES SAVINGS BANK, a corp. SEP -7 # 8: 33 STATE OF ALABAMA, OF PROBATE Its Assistant Cashier COUNTY OF CHILTON. , a Notary Public, in and for said Wallace R. Wood k , whose name Betty P. Cook County and State, hereby certify that as vice-president of The Peoples Savings Bank, a corporation, is signed to the forgoing power of Attorney, and who is known to me, acknowledged before me on this day that, being in formed of the contents of the said Power of Attorney, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. September Given under my hand this the day of

THE PEOPLES SAVINGS BANK
P. O. BOX 269
CLANTON, ALABAMA