

STATE OF ALABAMA)
Shelby COUNTY)

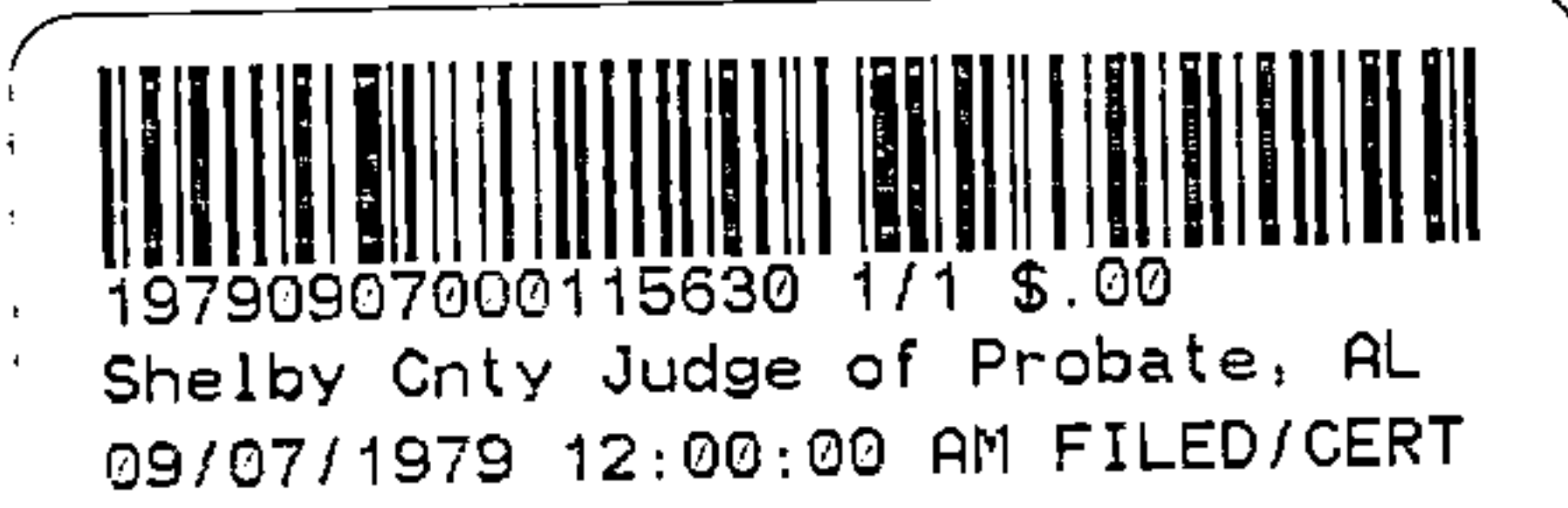
PARTIAL RELEASE

229

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollar and 00/100 and Other Valuable Considerations-Dollars (\$1.00 & Other Valuable Considerations and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Mid-South Enterprises, Inc.

under date of 8-17-79 and recorded in the Probate Office of Shelby County, Alabama , in Volume 395 , Page 373 , the following described lot or parcel of land to wit:

Lot 11, Block 3, according to the Resurvey of Fernwood, Third Sector, as recorded in Map Book 7, Page 80, in the Probate Office of Shelby County, Alabama.



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BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and h caused this instrument to be executed this 5th day of September 19 79 .

BIRMINGHAM TRUST NATIONAL BANK

319 SEP -7 AM 8:59
JUDGE OF PROBATE
Rec. 150
Ind. 100
250

STATE OF ALABAMA)
JEFFERSON COUNTY)

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 5th day of September 19 79 .

Wanda P. Sisson
Notary Public

This Instrument Was Prepared BY: Vallie H. Shipp/dkc ITS: Mortgage Loan Operations Officer BIRMINGHAM TRUST NATIONAL BANK Birmir Alabama

My Commission Expires May 4, 1980

✓ BTNB Mortgage Loan Dept
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35200

F60196