

Know all men by these presents, that
-1311 2nd Ave. North

State of Alabama

135-

Two thousand nine hundred seventy-seventy dollars & 95/100
in consideration of the sum of Dollars, lawful money of the United States,
to them in hand paid by FinanceAmerica Corp.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, ha... granted, bargained, sold, assigned, transferred and set over,
and by these presents do... grant, bargain, sell, assign, transfer and set over unto the said FinanceAmerica Corporation
a certain mortgage, made and executed by Karl A. Perkins and wife Helen L. Perkins in favor of
Thermo-Pac

bearing date the 2nd day of July in the year nineteen hundred
and 79 and recorded on the 6 day of September, 1979 in the office of the
of the County of Shelby State of Ala. in liber of deeds, volume 395, at page 787, to which
reference may be had for a more particular description of said mortgage and of the land therein together with a Home Improvement Sales Contract and obligation therein described.
and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said FinanceAmerica Corp. its successors and assigns forever.
and it's true and lawful attorney, irrevocable in their name or otherwise,
And Steel City Trane
covenant, promise and agree that there is now due and owing upon said Home Improvement Sales Contract and mortgage, without offset or defense of any kind, the sum of
Four ~~thousand~~ thousand and six hundred and sixty-three dollars 4663.68 Dollars (\$).

In Witness Whereof, the assignor has duly executed this assignment this 2nd day of July 1979
and affixed its seal hereto.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BILL GRANT, Dealer (L.S.)
By *[Signature]*
Asakeen

ACKNOWLEDGMENT BY INDIVIDUAL OR PARTNERSHIP
STATE OF 250 1979 SEP -6 AM 8:18 COUNTY OF SS.:

I, *[Signature]* a Notary Public duly qualified in and for said County and State, hereby certify that on this day
of (Place) in said County, before me personally appeared
JUDGE OF PROBATE

(FOR INDIVIDUAL)

to me personally well known as and to be the identical person named and described in
and party to and who executed in his own proper handwriting and whose name is sub-
scribed to the within and foregoing and annexed instrument of writing bearing date
as therein indicated, and produced and delivered the same before me and who, upon
being first duly sworn by me, stated that he knows the contents of said instrument
and acknowledged that he signed, sealed, executed and delivered the same as and
to be his free, lawful and voluntary act and deed for the uses, purposes and consider-
ation therein mentioned and contained and set forth. Given under and witness my hand
and official seal the day and year in this certificate first above written.

(FOR PARTNERSHIP)

to me personally well known and known as and to be a member of the partnership of
and the identical person described in and party to and who executed in said partner-
ship name the within and foregoing and annexed instrument of writing bearing date
as therein indicated, and produced and delivered the same before me, who, upon being
first duly sworn by me, stated that he knows the contents of said instrument and he
duly acknowledged to me that he signed, sealed and delivered the same in said
partnership name as and for and to be his said partnership's free, lawful and voluntary
act and deed for the uses, purposes and consideration therein mentioned and contained
and set forth. Given under and witness my hand and official seal the day and year in
this certificate first above written.

19790906000114600 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/06/1979 12:00:00 AM FILED/CERT

NOTARY PUBLIC

NOTARY PUBLIC

Residing at My commission expires 19

ACKNOWLEDGMENT BY CORPORATION

Alabama COUNTY OF Jefferson SS.:

I, Kathy L. McElroy, a Notary Public duly qualified in and for said County and State, hereby certify that on this 2nd
day of July, 1979, in Bham, Al (place) in said County, before me personally appeared Bill Grant

(Name of Officer who signed), to me personally well known to be the identical person who signed the within and foregoing instrument
of writing in his (her) own proper handwriting and well known to me to be and who acknowledged himself (herself) to be the Presidnet (Title of Officer) of

Thermo-Pac

(Name of Corporation) the Corporation which executed the same and produced and delivered the same before me, and who being by me
first duly sworn, did say that (s) he is such officer of the aforesaid corporation; and being authorized so to do, executed the foregoing instrument; that (s) he was duly authorized
to execute said instrument for and in the name of said corporation and make this acknowledgment; that (s) he knows the contents of said instrument; that (s) he resides at

1311 2nd Ave. North Clanton, Al.

is the corporate seal of said Corporation; that said instrument was signed, sealed and delivered on behalf of said corporation by authority of its Board of Directors, and said

Bill Grant

(person) acknowledged that (s) he executed said instrument as his (her) free, true, voluntary and lawful act and deed and the free,
true, lawful and corporate act and deed of said corporation in pursuance of said authority by him (her) in his (her) said capacity and by said corporation voluntarily
executed for the uses, purposes and consideration therein mentioned and contained and set forth, by signing the name of the corporation by himself (herself) as such officer.
Witness my hand and official seal the day and year in this certificate first above written.

[Signature] NOTARY PUBLIC in and for Jefferson County, State of Alabama
MY COMMISSION EXPIRES 6-13-81
Residing at 110 Green Springs Highway
Homewood, Alabama 35209
commission expires 19

RETURN TO:

FinanceAmerica Corporation
Hillcrest Shopping Center
110 Green Springs Highway
Homewood, Alabama 35209

Attest

Book

Page

Received and entered with

at

o'clock and minutes

FinanceAmerica Corporation
Hillcrest Shopping Center
110 Green Springs Highway
Homewood, Alabama 35209

MORTGAGE

ASSIGNMENT