## ASSIGNMENT OF MORTGAGE

\$12aa3 This Instrument Was Prepared By JUANITA BYRD P. O. Box 10025 Birmingham, Alabama 35202

ALABAMA<sup>\*</sup> STATE OF Shelby Cnty Judge of Probate, AL SHELBY 09/06/1979 12:00:00 AM FILED/CERT COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that Molton, Allen & Williams, Incorporated, a corporation organized and existing under the laws of the State of Alabama, for value received to it in hand paid by FEDERAL NATIONAL MORTGAGE ASSOCIATION hereinafter called Assignee, does hereby grant, bargain, sell, convey and assign unto the said Assignee that certain mortgage dated on the 13th day of 19 79, executed by George W. Hale and wife, Patti R. Hale , of the records of the Judge of Page 90 and recorded in Volume/OR 395 , County Alabama Probate AckerkxafxthexcirruitxCourtx of Shelby together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said Molton, Allen & Williams, Incorporated. IN WITNESS WHEREOF, the said Molton, Allen & Williams, Incorporated, has caused this instrument to be executed in its name by William T. Bishop, its Senior Vice President and its corporate seal to be hereto affixed and attested by J. Thomas Duke, its Assistant Secretary, both of whom are thereunto duly authorized this 27th **19** 79 August day of MOLTON, ALLEN & WILLIAMS, INCORPORATED PAGE Canión Vian Prociden many and the many the many and the second of STATE OF ALABAMA ) COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and J. Thomas Duke, whose name as Senior Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a coporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said coporation. Given under by hand and official seal, this the 27th day of August Public

10LTON, ALLEN & WILLIAMS, INC. 008 3rd AVENUE NORTH

. My Commission Expires: /