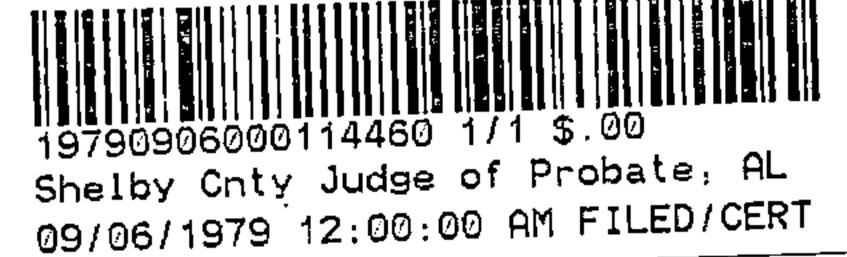
ASSIGNMENT OF MORTGAGE

STATE	OF	ALABA	AMA	
JEFFERSON COUNTY				
· F	(NOW	ALL	MEN	В



My commission expires:

THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Mary Martha Evans, An Unmarried Woman on the 17th day of August 1979, recorded 30th day of August, 1979 and recorded in Volume 395 , Page 597 , of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described. PAGE IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by MARGARET D. ROMANO , its Assistant Secretary, (and its corporate seal to be hereto affixed), this 17th day of August MORTGAGEAMERICA, ZNO 1373 SEP -6 AH 10: 27 Assistant Secretary STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 17th day of August

MA 28

621 CITY FEDERAL BUILDING

BIRMINGHAM. ALA. 35203