## PARTIAL RELEASE

104

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fourteen Thousand Six Hundred Twenty-Eight and 00/100---Dollars (\$14,628.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Acres, Inc. and River Oaks Development, INc. 2-9-78; 7-27-77;

under date of 6-14-78; 11-13-78; and recorded in the

Probate Office of Shelby

County, Alabama

, in Volume 374, P.507; R.367, P.825;

R. 379, P.725; , the following described lot or parcel of land to wit: R. 386, P.283;

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Lot 21, according to the Survey known as Quail Run Subdivision, Phase II, recorded in Map Book 7, Page 113, in the Probate Office of Shelby County, Alabama.

19790905000114240 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/05/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
Officer
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has
caused this instrument to be executed this 30 day of August

19 79

STATE OF ALA, SHELLEY CO.
TIPESTIFY THIS

BIRMINGHAM TRUST NATIONAL BANK

1979 SEP -5 AM 9: 26

JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Ruc. 3.00

Indut 1-00 24.00 ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said

State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
Officer
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of August

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Motany Public

My Commission Expires May 4, 1980

BTNB Mortgage Loan Dept.

P.O. BOX 2554

FIRMINGHAM, ALABAMA 35280

This Instrument Was Prepared
BY:Vallie H. Shipp/dkc
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

F60196