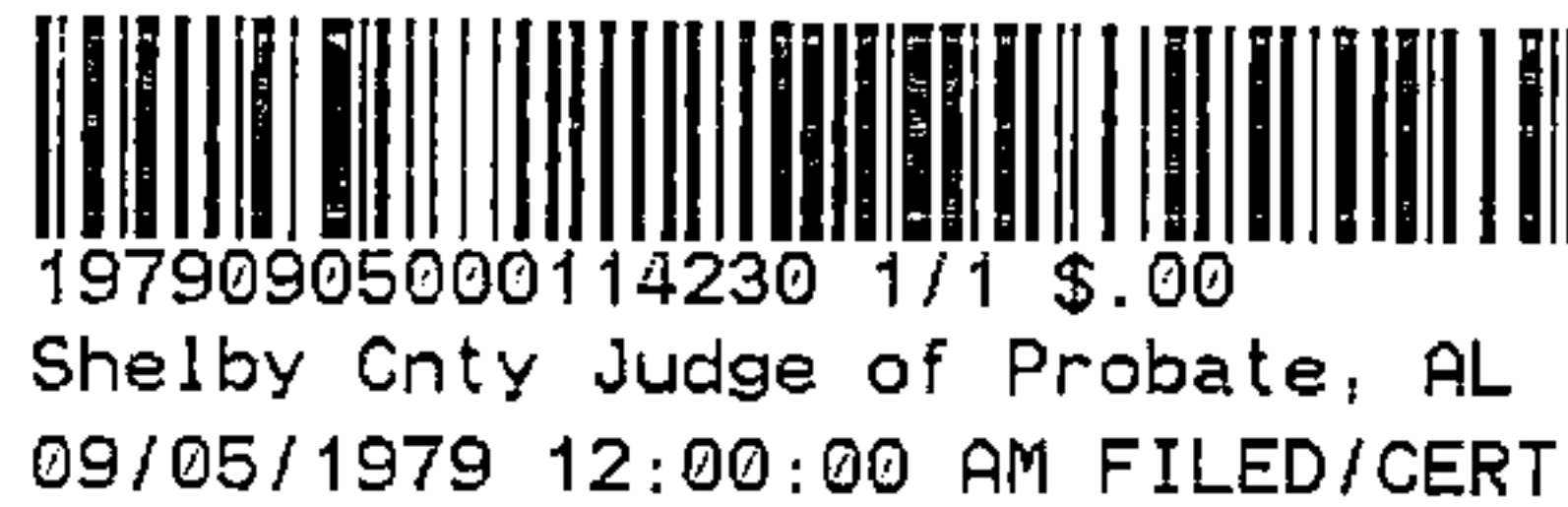


ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA X

MONTGOMERY COUNTY X

Loan # 48462



FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association a corporation, its successors and assigns, that certain mortgage executed by Charla C. Lund Evans AKA Charla Dean Lund and William C. Evans to Real Estate Financing, Inc., in the principal sum of \$ 49,000.00, dated the 15th day of June, 19 79, and filed for record on the 10th day of July, 19 79, in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 393, on Page No. 641, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Deborah Stanley, its Recording Secretary, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 31st day of August, 19 79.

REAL ESTATE FINANCING, INC.

BY: Deborah Stanley
Recording Secretary

ATTEST:

BY: Brenda Koerner
Shipping Representative

STATE OF ALABAMA X

MONTGOMERY COUNTY X

I, Tillie Taylor, a Notary Public in and for said County, in said State, do hereby certify that Deborah Stanley and Brenda Koerner, whose names as Recording Secretary and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of August, 19 79.

Tillie Taylor
Notary Public, Montgomery County, Alabama

My commission expires December 11, 1982.

This instrument was prepared by

Donna Allen

as an employee of
REAL ESTATE FINANCING, INC.
605 South Perry Street
Montgomery, Alabama 36104

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1979 SEP -5 AM 8:07

Thomas A. Shaver, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

ref596/79

32 PAGE 453

BOOK