(Name) Mr. Jack R. Thompson, Jr.

(Address) 2220 Highland AVenue, Birmingham, Alabama 35205 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Form 1-1-7 Rev. 8-70

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED FORTY FIVE THOUSAND AND NO/100---- (\$145,000.00)

to the undersigned grantor, Duke Robinson, as President of Robinson Homes, ING. corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Paul Henderson and wife, Eleanor Henderson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama;

Lot 6, in Block 1, according to the Survey of Kirkwall as recorded in Map Book 6, page 152 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes due in the year 1979 which are a lien but not due and payable until October 1, 1979. (2) Easement as shown by recorded map. (3) Restrictions recorded in Misc. Volume 20, page 159, and Misc. Volume 20, page 629, in the Probate Office of Shelby County, Alabama. (4) Right of way to Alabama Power Company recorded in Volume 307, page 423, in said Probate Office. (5) Agreement to Alabama Power Company recorded in Misc. Volume 20, page 626, in the said Probate Office.

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TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Duke Robinson, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24thay of August 19 79

ATTEST:

Alabama STATE OF COUNTY OF Shelby

Secretary.

Aced Tw 14500

Aced Tw 14500

The 1: 33

The 1: 33

The 1: 33

Notary Public in and for said County in said

the undersigned

State, hereby certify that

Puke Robinson

whose name as

President of FRODINSON Homes

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the Kracke, Bashinsky, Woodward & Thompson Attorneys at Law

24th day of

Notary Public

2220 Highland Avenue